



# CHRIST CHURCH CHRISTIANA HUNDRED

## WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

## THE SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026

### 10:30 AM CONFIRMATION, RECEPTION, REAFFIRMATION, & HOLY EUCHARIST

Service Music from *The Christ Church Mass*, Sir David Willcocks (1919-2015)

**Voluntary** *Air*

Gerre Hancock (1934-2012)

## Welcome and Announcements

### THE WORD OF GOD

*Please stand, as able, and sing*

**Entrance Hymn 410** *Praise, My Soul, the King of Heaven*

(blue) Hymnal 1982

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and for ever. Amen.***

*Celebrant* There is one Body and one Spirit.

*People* ***There is one hope in God's call to us;***

*Celebrant* One Lord, one Faith, one Baptism;

*People* ***One God and Father of all.***

## Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray. O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*Please be seated for*

## The First Reading

*Hosea 5:15—6:6*

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

*At the conclusion the People respond, "Thanks be to God."*

*The Choir sings*

**Psalm 50:7-15** *Deus deorum*

Chant: Charles Villiers Stanford (1852-1924)

Hear, O my people, and I will speak: "O Israel, I will bear witness against you; for I am God, your God.  
I do not accuse you because of your sacrifices; your offerings are always before me.  
I will take no bull-calf from your stalls, nor he-goats out of your pens;  
For all the beasts of the forest are mine, the herds in their thousands upon the hills.  
I know every bird in the sky, and the creatures of the fields are in my sight.  
If I were hungry, I would not tell you, for the whole world is mine and all that is in it.  
Do you think I eat the flesh of bulls, or drink the blood of goats?  
Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.  
Call upon me in the day of trouble; I will deliver you, and you shall honor me."

**The Second Reading**

*Romans 4:13-25*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*At the conclusion the People respond, "Thanks be to God."*

*Please stand and sing*

**Gradual Hymn 706** *In Your Mercy, Lord, You Called Me*

Hymnal 1982

*The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.*

**The Gospel Reading**

*Matthew 9:9-13, 18-26*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* ***Glory to you, Lord Christ.***

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying,

“My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Priest* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

*Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.*

### **The Homily**

The Rt. Rev. Kevin S. Brown

### **The Presentation and Examination of the Candidates**

(red) Book of Common Prayer 415

*The candidates are presented for Confirmation, Reception, and Reaffirmation and make promises in their names.*

*After all have been presented, the Bishop addresses the congregation*

*Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* ***We will.***

*Bishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Please stand for*

### **The Baptismal Covenant**

*Bishop* Do you believe in God the Father?

*People* ***I believe in God, the Father almighty, creator of heaven and earth.***

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* ***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit and born of the Virgin Mary.***

***He suffered under Pontius Pilate, was crucified, died, and was buried.***

***He descended to the dead. On the third day he rose again.***

***He ascended into heaven, and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

*Bishop* Do you believe in God the Holy Spirit?

*People* ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

*Bishop* Will you continue in the apostles’ teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* ***I will, with God’s help.***

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* ***I will, with God’s help.***

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* ***I will, with God’s help.***

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* ***I will, with God's help.***

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* ***I will, with God's help.***

### **Prayers for the Candidates**

*Bishop* Let us now pray for these persons who have renewed their commitment to Christ.

*Leader* By their names, Lord, know each one as your disciple and friend.

*People* ***Lord, hear our prayer.***

*Leader* By their names, Lord, call them to serve you in the world.

*People* ***Lord, hear our prayer.***

*Leader* Through this renewal, Lord, give them joy for life.

*People* ***Lord, hear our prayer.***

*Leader* Through this renewal, Lord, keep them in your holy Church.

*People* ***Lord, hear our prayer.***

*Leader* From this day forward, Lord, teach them to love others as you love us.

*People* ***Lord, hear our prayer.***

*Leader* From this day forward, Lord, guide them on life's journey.

*People* ***Lord, hear our prayer.***

*Leader* In the end, Lord, bring them to the fullness of your peace and glory.

*People* ***Lord, hear our prayer.***

*Bishop* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

*Please be seated for*

### **Confirmation, Reception, and Reaffirmation**

*The Bishop lays hands upon each candidate and says*

Defend, O Lord, your servant *N.* with your heavenly grace, that he/she may continue yours for ever, and daily increase in your Holy Spirit more and more, until he/she comes to your everlasting kingdom. ***Amen.***

*N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. ***Amen.***

*N.*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. ***Amen.***

*Please stand as the Bishop concludes*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. ***Amen.***

*Please be seated for*

## **Senior Recognition**

### **Welcoming New Members**

*Members of this year's Newcomers: Belong classes come forward. Once all have been recognized, the Celebrant invites the congregation to welcome them, saying*

*With joy and thanksgiving, we welcome you to share  
with us the ministry of Christ in this community.*

*Please stand for*

### **The Peace**

*Priest*        *The peace of the Lord be always with you.*

*People*       *And also with you.*

## **THE HOLY COMMUNION**

### **The Offertory and Preparation of the Table**

*Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online using Apple Pay, Google Pay, PayPal, Venmo, a credit or debit card, ACH, or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.*

### **Anthem**

Gerre Hancock

Judge eternal, throned in splendor, Lord of lords and King of kings,  
With Thy living fire of judgment purge this land of bitter things;  
Solace all its wide dominion with the healing of Thy wings.  
  
Still the weary folk are pining for the hour that brings release;  
And the city's crowded clangor cries aloud for sin to cease.  
And the homesteads and the woodlands plead in silence for their peace.  
  
Crown, O God, Thine own endeavor; cleave our darkness with Thy sword;  
Feed the faint and hungry heathen with the richness of Thy Word;  
Cleanse the body of this nation through the Gospel of the Lord.

*Please stand and sing*

**The Presentation Hymn 348** *Lord, We Have Come at Your Own Invitation*

Hymnal 1982

### **The Great Thanksgiving**

BCP 361

*Celebrant*    *The Lord be with you.*

*People*       *And also with you.*

*Celebrant*    *Lift up your hearts.*

*People*       *We lift them to the Lord.*

*Celebrant*    *Let us give thanks to the Lord our God.*

*People*       *It is right to give God thanks and praise.*

*The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying  
 Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

The Celebrant continues the prayer, concluding

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

### **The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.

Organ Al - le - lu - ia. Christ our pass-ov - er is  
 sa - cri - ficed for us; There fore let us keep the feast. Al - le -  
 lu - ia, Al - le - lu - ia, Al - le - lu - ia.

All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

## Communion Anthem

Tomás Luis de Victoria (c. 1548-1611)

*O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis eius:  
mens impletur gratia:  
et futurae gloriae nobis pignus datur.*

O sacred banquet!  
in which Christ is received,  
the memory of His Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory to us is given.

## Communion Hymn 339 *Deck Thyself, My Soul, with Gladness*

Hymnal 1982

*Please stand for*

### The Post-Communion Prayer

*Celebrant* In thanksgiving, let us pray.

*People* ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

### The Blessing

*Bishop* Our help is in the Name of the Lord;

*People* ***The maker of heaven and earth.***

*Bishop* Blessed be the Name of the Lord;

*People* ***From this time forth for evermore.***

*Bishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. ***Amen.***

*All sing*

## Hymn in Procession 541 *Come, Labor On*

Hymnal 1982

### Dismissal

*Priest* Go in peace to love and serve the Lord.

*People* ***Thanks be to God.***

## Voluntary *Final from Variations on Ora labora*

Gerre Hancock

*Please take your bulletin with you or return it to the table in the narthex as you leave.*

*We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love and filled you with peace. Ask God to lead you to someone who needs an invitation to worship or encouragement in the blessing of your care. We look forward to your presence again in worship, in service to others, in learning and fellowship.*

*Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.*



**NEW HERE?** Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

**PARISH CLERGY**

The Rev. Ruth Beresford, *Rector*  
The Rev. Thomas Word Peters, *Associate Rector*  
The Very Rev. William Lane, *Pastoral Associate*

**LAY MINISTRY STAFF**

Sheila Abio, *Head of School*  
Bruce Barber, *Director of Music*  
Mason Cruz, *Minister for Children & Youth*  
Jason Keller, *Saturday Worship Leader*  
Cameron Kuzepski, *Assistant Director of Music/Director of Choristers*

**ADMINISTRATIVE & FACILITIES STAFF**

Sherry Lawton-Fasic, *Parish Administrator*  
Terri Carpe, *Finance Manager*  
Jennifer Fordham, *School Administrator*  
Deb Piper, *Philanthropy/Stewardship Associate*  
Jane Rubini, *Administrative Associate*  
Nigel Sanderson, *Livestream Technician*  
Michael Sayer, *Facilities Manager*  
Deborah Webb, *Communications Associate/Graphic Designer*  
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

**VESTRY & OFFICERS**

Ran Barton, *Senior Warden*; Bob Reardon, *Treasurer*  
Jennifer O'Connor, *Clerk*; Spencer Maynard, *Youth Representative*  
Cindi Cozza, '27; Martha Henley, '29; Barbara King, '27; Shelley Kinsella, '28  
Kendall Meldrum, '28; Thorpe Moeckel, '27; John Olsen, '28; Jamie Poston, '27  
Eric Romano, '29; Karen Sinton, '29; Wil Stith, '28; Jim Storey, '29

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