



CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

THE OBSERVANCE OF INDEPENDENCE DAY

JULY 5, 2026

10:30 AM HOLY EUCHARIST, RITE II

Voluntary

Welcome and Announcements

THE WORD OF GOD

Please stand, as able, and sing

Entrance Hymn 718 *God of Our Fathers, Whose Almighty Hand*

(blue) Hymnal 1982

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

All sing

All Glory Be to God on High



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray. Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated for

The First Reading

Deuteronomy 10:17-21

The Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

At the conclusion the People respond, "Thanks be to God."

All recite responsively

Psalm 145:1-9 *Exaltabo te, Deus*

I will exalt you, O God my King, and bless your Name for ever and ever.

Every day will I bless you and praise your Name for ever and ever.

Great is the Lord and greatly to be praised; there is no end to his greatness.

One generation shall praise your works to another and shall declare your power.

I will ponder the glorious splendor of your majesty and all your marvelous works.

They shall speak of the might of your wondrous acts, and I will tell of your greatness.

They shall publish the remembrance of your great goodness;

they shall sing of your righteous deeds.

The Lord is gracious and full of compassion, slow to anger and of great kindness.

The Lord is loving to everyone and his compassion is over all his works.

The Second Reading

Hebrews 11:8-16

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been

thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

At the conclusion the People respond, "Thanks be to God."

Please stand and sing

Gradual Hymn 620 *Jerusalem, My Happy Home*

Hymnal 1982

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

Matthew 5:43-48

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily

Thomas Word Peters

Please stand for

The Nicene Creed

Celebrant Let us declare our faith in God:

People ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.***

A member of the parish leads

The Prayers of the People

Let us all be grateful for a land so fair as we raise our voices in a solemn prayer.

Gracious God, you bless the creation with beauty in mountains and oceans, forests and fields. We pray for the whole human family, and for all the creatures of the sea and air. With freedom you bless all your creatures.

Guide us to greater care for the earth's treasures.

Guiding Spirit, fill the church with joy as we gather in Christ's name. Sustain your ministers with your grace, especially our diocese and our bishop, our preschool and parish, and for our companions in Jalonga. You bless the church as an instrument of your peace.

Stand beside us in our service.

Governing Lord, guide all who are chosen as leaders in the world, that they may use their influence for freedom and peace. God bless America, our president, our courts, and Congress; that liberty may lift her lamp for all who yearn to breathe free. You bless all your children.

Guide us with light from above.

Generous Savior, you came among us to touch the lives of those who are hurting, tired, and poor. Make wars to cease in all the world. Give peace to those who are suffering. Heal those who are sick in mind, body, and spirit, especially those we remember now *[pause]*. Your healing makes us truly free.

Make us a blessing to others.

God of glory, we remember before you our ancestors who helped establish this country's independence or maintained its liberty and justice for all. We honor their memory *[pause for silence]*. We remember all who have died in the faith of Christ, and those whose faith is known to you alone.

Grant them rest and peace.

Good and generous God, you bless our lives with family and friends, with times of rest and play. We give you thanks for all the happy occasions of life *[pause]*. We do not forget your blessings.

For all you give us, thank you God.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

People ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.***

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant declares the absolution.

The Peace

Priest The peace of the Lord be always with you.

People *And also with you.*

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online using Apple or Google Pay, PayPal, Venmo, a credit/debit card, ACH, or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

K. Lee Scott (b. 1950)

The feast of love is spread; the wine of joy outpoured.

Now Jesus is bidding us come and dine at the table prepared for us.

“My body is bread indeed; it was bruised and broken for you.

Now eat it all in remembrance of me, and your soul shall be satisfied.”

“This wine is drink indeed; 'tis my blood once shed for you.

Now drink it all in remembrance of me, for behold, it is freely given.”

O sacrament of love; O testament of grace!

Lord, thus may we ever remember you 'til we sit at your feast above.

Please stand and sing

The Presentation Hymn 380, v. 3 *Praise God, from Whom All Blessings Flow*

Hymnal 1982

The Great Thanksgiving

(red) Book of Common Prayer 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

Setting: From *A Community Mass*; Richard Proulx (1937-2010)

The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues the prayer, concluding

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald Near (b. 1942)

All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Hymn 321 *My God, Thy Table Now is Spread*

Hymnal 1982

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Presentation of Colors

William Morley, Major, United States Marine Corps

All sing

Hymn 717 *My Country, 'Tis of Thee*

Hymnal 1982

A Prayer for the Nation

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Blessing

The Celebrant blesses the People.

People ***Amen.***

All sing

Hymn in Procession 583 *O Holy City, Seen of John*

Hymnal 1982

Dismissal

Priest Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Voluntary

Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love and filled you with peace. Ask God to lead you to someone who needs an invitation to worship or encouragement in the blessing of your care. We look forward to your presence again in worship, in service to others, in learning and fellowship.

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.



NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Thomas Word Peters, *Associate Rector*
The Very Rev. William Lane, *Pastoral Associate*

LAY MINISTRY STAFF

Sheila Abio, *Head of School*
Bruce Barber, *Director of Music*
Mason Cruz, *Minister for Children & Youth*
Jason Keller, *Saturday Worship Leader*
Cameron Kuzepski, *Assistant Director of Music/Director of Choristers*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*
Terri Carpe, *Finance Manager*
Jennifer Fordham, *School Administrator*
Deb Piper, *Philanthropy/Stewardship Associate*
Jane Rubini, *Administrative Associate*
Nigel Sanderson, *Livestream Technician*
Michael Sayer, *Facilities Manager*
Deborah Webb, *Communications Associate/Graphic Designer*
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

VESTRY & OFFICERS

Ran Barton, *Senior Warden*; Barbara King, '27, *Junior Warden & Assistant Treasurer*
Bob Reardon, *Treasurer*; John Olsen, '28, *Assistant Treasurer*
Jennifer O'Connor, *Clerk*; Spencer Maynard, *Youth Representative*
Cindi Cozza, '27; Martha Henley, '29; ; Shelley Kinsella, '28
Kendall Meldrum, '28; Thorpe Moeckel, '27; ; Jamie Poston, '27
Eric Romano, '29; Karen Sinton, '29; Wil Stith, '28; Jim Storey, '29

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