



# CHRIST CHURCH CHRISTIANA HUNDRED

## WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. To observe Lent, the announcements and greeting are placed at the conclusion of worship. Please maintain quiet for prayer. Wherever you are on your spiritual journey, you are welcome here.

## THE THIRD SUNDAY IN LENT

MARCH 8, 2026

### 10:30 AM HOLY EUCHARIST, RITE II

Service Music from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

**Voluntary** *Fantasy in C minor*

Johann Sebastian Bach (1685-1750)

*Please stand, as able, at the entrance of the cross and procession.*

### The Penitential Order

*Celebrant* Bless the Lord who forgives all our sins.

*People* ***His mercy endures for ever.***

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8-9*

*Please kneel, as able, for*

### The Confession

*Celebrant* Let us confess our sins against God and our neighbor.

*People* ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ, have mercy on us and forgive us;***

***that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Choir sings the Kyrie in either Greek or English.*

### **Kyrie eleison from *Missa Jesu dulcis memoria***

Setting: Nicholas White (b. 1967)

*Kyrie eleison.*

Lord, have mercy upon us.

*Christe eleison.*

Christ, have mercy upon us.

*Kyrie eleison.*

Lord, have mercy upon us.

### The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
***Amen.***

## Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for*

## The First Reading

*Exodus 17:1-7*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*At the conclusion the People respond, "Thanks be to God."*

## Psalm 95:1-7 *Venite, exultemus*

Chant: Plainsong

*The Refrain is sung first by the Cantor, repeated by all, then together as appointed.*



*Refrain* Hard - en\_\_\_ not\_\_\_ your hearts, as your fore - bears\_\_\_ did in the wil - der - ness.

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God, and a great King above all gods. *Refrain*

In his hand are the caverns of the earth, and the heights of the hills are his also.

The sea is his, for he made it, and his hands have molded the dry land. *Refrain*

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice! *Refrain*

## The Second Reading

*Romans 5:1-11*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*At the conclusion the People respond, "Thanks be to God."*

### **Gradual Verse and Tract**

*Please stand at the sound of the bells. The Verse is sung first by the Cantor, then repeated by all before and after the Tract.*

*Verse* Lord, you are truly the Savior of the world; //  
give me living water that I may nev- / er thirst a-gain. – *John 4:42, 15*

*Tract* As the deer longs for the waterbrooks, so longs my soul for you, O God.  
My soul is athirst for God, athirst for the living God;  
when shall I come to appear before the presence of God?  
My tears have been my food day and night,  
while all day long they say to me, "Where now is your God?"  
Put your trust in God; for I will yet give thanks to him,  
who is the help of my countenance, and my God. – *from Psalm 42*

*The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.*

### **The Gospel Reading**

*John 4:5-42*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory to you, Lord Christ.***

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Priest*        The Gospel of the Lord.

*People*        ***Praise to you, Lord Christ.***

*Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.*

## **The Homily**

Thomas Word Peters

*Please stand for*

## **The Apostles’ Creed**

*Celebrant*    Let us affirm the creed of baptism, saying

*People*        ***I believe in God, the Father almighty, creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit and born of the Virgin Mary.***

***He suffered under Pontius Pilate, was crucified, died, and was buried.***

***He descended to the dead. On the third day he rose again.***

***He ascended into heaven, and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit, the holy catholic Church,***

***the communion of saints, the forgiveness of sins,***

***the resurrection of the body, and the life everlasting. Amen.***

*A member of the parish leads*

## **The Prayers of the People**

In you, Gracious and Everlasting God, we find our wholeness and strength. Hear the prayers of your people, offered in the name of Jesus Christ our Lord.

Lord God, we pray for all impacted by the attacks in Iran and around the Middle East: for the military and their families; for the leaders of the nations; for our president and his council; for the people of Iran and those who will rise to leadership; for enemies and allies; for those who are wounded and those who have lost their lives; for the innocents who cannot escape the tyranny of terror.

We turn to you, Lord God, that your ways may be known upon earth and your saving health among all nations; in your mercy, Lord,

*hear our prayer.*

Holy God, we pray for the Church throughout the world; for Christians who are persecuted or tempted to deny God in their life; for this congregation, that we have courage to serve Christ faithfully, inviting others to share our ministry and mission; for Sean, our presiding bishop, Kevin, our bishop, and for all your holy people, that they may triumph over evil and grow in grace; in your mercy, Lord,

*hear our prayer.*

Sovereign God, we pray for every nation, for peace and for the welfare of all people; we pray for wisdom among the world's leaders in government, health, and commerce, that they may be filled with your truth and serve your whole creation; in your mercy, Lord,

*hear our prayer.*

Sheltering God, we pray for those affected by disease, disaster, and war; defend the weary, guard the children, give refuge to the homeless, protect the powerless, and teach us your way of compassion; in your mercy, Lord,

*hear our prayer.*

Merciful God, we pray for those who are sick in body, mind, or spirit, especially N., and those we name now; that they may know your power to heal; in your mercy, Lord,

*hear our prayer.*

Eternal God, we pray for those who have died, especially N., and for the people who miss them; that your will for them may be fulfilled and that we may trust the power of Christ to save; in your mercy, Lord,

*hear our prayer.*

Gracious God, you have promised forgiveness and blessing to those who humble themselves and exalt your Son as Lord and Savior. We give you thanks for your loving kindness, given to us and offered for all people in Jesus' name. *Amen.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## **THE HOLY COMMUNION**

### **The Offertory and Preparation of the Table**

*Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online using Apple or Google Pay, PayPal, Venmo, a credit/debit card, ACH, or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.*

## Anthem

Giovanni Pierluigi da Palestrina (1525-1594)

*Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.  
Sitivit anima mea ad Deum vivum:  
quando veniam et apparebo ante faciem Dei mei?  
Fuerunt mihi lacrymae meae panes die ac nocte,  
dum dicitur mihi quotidie: Ubi est Deus tuus?*

Like as the hart desireth the waterbrooks:  
so longeth my soul after thee, O God.  
My soul has thirsted for the living God:  
When shall I come and appear before his presence?  
My tears have been my bread by day and also by night,  
while it is said to me daily: Where is your God?

*Please stand and sing*

**Presentation Hymn 313, vs. 1 & 4** *Let Thy Blood in Mercy Poured*

(blue) Hymnal 1982

## The Great Thanksgiving

(red) Book of Common Prayer 361

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

*The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -  
- in the name of the Lord. Ho - san - na in the high - est.

*Please stand or kneel as the Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection,*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues the prayer, concluding*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

## The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

## Communion Anthem

Tomás Luis de Victoria (1548-1611)

*Jesu, dulcis memoria,  
dans vera cordis gaudia,  
sed super mel et omnia,  
ejus dulcis praesentia.*

Jesus, the very thought of Thee  
with sweetness fills the breast;  
but sweeter far Thy face to see,  
and in Thy presence rest.

## Communion Hymn 341 *For the Bread Which You Have Broken*

Hymnal 1982

*Please stand for*

### The Post-Communion Prayer

*Celebrant* In thanksgiving, let us pray.

*People* ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

### The Blessing

*The Celebrant blesses the People.*

*People* ***Amen.***

### Announcements

*All sing*

## Hymn in Procession 686 *Come, Thou Fount of Every Blessing*

Hymnal 1982

### Dismissal

*Priest* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

*During this solemn season of Lent, there is no concluding organ voluntary. Please take your bulletin with you or return it to the table in the narthex as you leave.*

*We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with grace. We look forward to your presence again in worship, in service to others, in learning and fellowship.*

# CHRIST CHURCH CHRISTIANA HUNDRED



MARCH 8, 2026

IN THE SEASON OF LENT

## THIS WEEK WE LIFT UP..

**OUR MONTHLY OUTREACH COLLECTIONS.** Each month, parishioners are encouraged to donate specific items for a worthwhile agency or cause. We collect a wide variety of items for many of our Outreach partners, ranging from food, clothing, and toiletries to school supplies, children's games, and sports equipment. Check the bulletin for collection information and consider how you can contribute throughout the year.

### Easter Baskets for Outreach – Sign up Today

This month, the Outreach Committee is collecting Easter baskets for children and teens living at the YWCA's Home Life Management Center. Sign up after services today to prepare a basket for a specific child that contains \$20-\$25 worth of treats and toys. Please return your basket to Christ Church by Sunday, March 22.

## BENEDICT'S TOOLBOX: EVERYDAY BENEDICTINE PRACTICES – MARCH 11-25

This year's Adult Formation Lenten Series examines portions of St. Benedict's Toolbox: The Nuts and Bolts of Everyday Benedictine Living. For over 1500 years, the concepts that Benedict used to shape the life of his monastic brothers have been applied by many Christians to better their own spiritual lives. Join us for the remaining sessions on Wednesdays, March 11, 18, and 25, and consider how you can incorporate these practices into your life. We gather for a simple supper at 6:30 PM in the Parish Hall followed by the program at 7 PM. Please [RSVP](#).

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## ALL AGES LENTEN PRAYER STATIONS & FELLOWSHIP – MARCH 15

Our interactive Lenten prayer stations offer those of all ages a new approach to prayer. Come experience God through the senses this Lent during an expanded Coffee & Community next Sunday, March 15, from 9:30 to 10:30 AM. Spend some time in prayerful activities at prayer stations set up in the Parish Halls.

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## GRIEF SUPPORT GROUP MEETING – MARCH 15

Those who have experienced the loss of a loved one are invited to attend our Grief Support Group next Sunday, March 15, at 12 PM in the Commons Room or by [Zoom](#).

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## FERRARA: SPLENDOR OF THE RENAISSANCE WITH PIFFARO – MARCH 15

Piffaro: The Renaissance Band invites you to step into Ferrara, a dazzling hub where art and music flourished. At the heart of the Italian Renaissance, the city attracted some of the era's most celebrated intellectual and artistic minds. Piffaro's wind players invite you to experience the rich soundscape of this extraordinary place next Sunday, March 15, at 3 PM in the Chapel. [Reserve](#) your seats online.

### **JOIN THE MIDDLE SCHOOL SERVICE TEAM – MARCH 15**

Youth in grades 6-8 are invited to join our Middle School Service Team—an opportunity to nurture leadership skills and plan and execute a service project at the end of the program year. The team meets monthly on third Sundays from 5 to 6 PM in Parish Hall A and is then invited to share a meal with our high school youth from 6 to 6:30 PM. Join the group next Sunday, March 15.

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### **CELTIC EUCHARIST ON ST. PATRICK’S DAY – MARCH 17**

In our hurried and noisy world, Celtic Eucharist offers gracious space and time to enjoy the holiness of God, gently touched by candlelight, music, and prayer. Join us on Tuesday, March 17, at 7 PM in the Chapel as we bring this tradition to Christ Church to celebrate St. Patrick’s Day. We welcome Janet Witman to play the Celtic harp during the service.

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### **VOLUNTEER OPPORTUNITY AT LUTHERAN COMMUNITY SERVICES – MARCH 20**

Following our 175th Anniversary Service Project with Lutheran Community Services in 2024, our partnership with them continues as we offer opportunities to pack grocery bags of healthy foods to be distributed to program participants. [Sign up](#) for a shift on third Fridays of the month.

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### **REMEMBER LOVED ONES THIS EASTER – BY MARCH 23**

To remember someone with a contribution for special flowers or music this Easter, please submit your names and contribute [online](#) or mail a check made payable to Christ Church along with your memorial names to P. O. Box 3510, Wilmington, DE 19807 by Monday, March 23. All memorials will be listed in the Easter Day bulletins.

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### **PALM SUNDAY CONCERT BY BASSO CELESTIA – MARCH 29**

Basso Celestia presents a chamber ensemble program of François Couperin’s *Leçons de Ténèbres (Lessons for Tenebrae)*, a breathtaking work for two sopranos and continuo, on Sunday, March 29, at 4 PM in the Church. Written for the Wednesday night Tenebrae liturgy of Holy Week, the piece sets the heart wrenching texts of the Lamentations of Jeremiah, pairing ornate melismatic settings of the Hebrew letters with deeply expressive, recitative-like verses. Alongside Christ Church’s Assistant Director of Music/Director of Choristers, Cameron Kuzepski, Basso Celestia offers a performance that highlights the composition’s remarkable elegance, intensity, and spiritual depth. [Reserve](#) your seats online.

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### **CLASSROOM VISITORS WELCOME AT SUNDAY FORMATION!**

Are you interested in our children’s formation offerings and want to learn more about our classrooms and what is being taught? The Children’s Ministry invites you to visit our PreK through 7th Grade classrooms. Whether you want to simply sit in and observe or be a helping hand in the classroom, we would love for you to get to know our programs up close and personal. While visiting, you can experience the different lessons and activities, guide children to interact with their peers in safe, healthy, God-honoring ways, participate in class discussions, and pray for the children and families who attend the class you visit. We hope that after visiting you might even feel called to serve as a formation teacher next year! [Sign up](#) to visit a particular class. Questions? Contact [Mason Cruz](#).

## **HOLY WEEK & EASTER AT CHRIST CHURCH**

### **Palm Sunday, March 29**

8:00 AM Holy Eucharist, Rite I in the Church

9:00 AM ARK Worship in the Chapel

9:00 AM SANCTUARY Worship in the Church

11:00 AM Holy Eucharist, Rite II in the Church

4:00 PM Concert by Basso Celestia in the Church

([reserve](#) seats online)

All Ages Interactive Stations of the Cross along the path to the labyrinth  
available Palm Sunday, March 29, through Holy Saturday, April 4

### **Maundy Thursday, April 2**

5:00 PM All Ages Maundy Thursday Worship and Foot Washing in the Chapel

7:00 PM Maundy Thursday Worship and Foot Washing in the Church

followed by the Watch in the Chapel until 12 AM

([sign up](#) for an hour or two)

### **Good Friday, April 3**

12:00 PM Good Friday Liturgy with Meditations in the Church and livestreamed to our website

5:00 PM All Ages Worship in the Chapel

7:00 PM Tenebrae in the Church

### **Holy Saturday, April 4**

7:30 PM Overnight Vigil at the fire outside the Parish Center

([sign up](#) for an hour or two)

### **Easter Day, April 5**

6:00 AM Easter Vigil in the Chapel

8:00 AM Holy Eucharist, Rite I in the Chapel

8:45 AM to 12:15 PM Child care available in the Nursery

9:00 AM All Ages Holy Eucharist in the Chapel

9:00 AM Holy Eucharist, Rite II in the Church

11:00 AM Choral Eucharist, Rite II in the Church and livestreamed to our website

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## **CHRIST CHURCH EPISCOPAL PRESCHOOL GALA – APRIL 17**

CCEP's 20th Anniversary Spring Gala takes place on Friday, April 17, at 6 PM at Greenville Country Club. Join us for this adults-only evening celebrating more than two decades of inspiring young learners and shaping bright futures at Christ Church Episcopal Preschool. Enjoy food and drinks, great silent auction items, and lively bidding on classroom items created by our children. As we mark 20+ years of impact, we gather in celebration of the children, teachers, and families who make CCEP so special—and invest in all that lies ahead. Purchase tickets and explore sponsorship opportunities [online](#). All proceeds support our school programs.

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## **MEMORIAL FLOWERS**

The flowers in the Sanctuary are given to the Glory of God  
in loving memory of  
Peter Scoville Wells

*Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.*



**NEW HERE?** Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

#### **PARISH CLERGY**

The Rev. Ruth Beresford, *Rector*  
The Rev. Thomas Word Peters, *Associate Rector*  
The Very Rev. William Lane, *Pastoral Associate*

#### **LAY MINISTRY STAFF**

Sheila Abio, *Head of School*  
Bruce Barber, *Director of Music*  
Mason Cruz, *Minister for Children & Youth*  
Jason Keller, *Saturday Worship Leader*  
Cameron Kuzepski, *Assistant Director of Music/Director of Choristers*

#### **ADMINISTRATIVE & FACILITIES STAFF**

Sherry Lawton-Fasic, *Parish Administrator*  
Terri Carpe, *Finance Manager*  
Jennifer Fordham, *School Administrator*  
Deb Piper, *Philanthropy/Stewardship Associate*  
Jane Rubini, *Administrative Associate*  
Nigel Sanderson, *Livestream Technician*  
Michael Sayer, *Facilities Manager*  
Deborah Webb, *Communications Associate/Graphic Designer*  
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

#### **VESTRY & OFFICERS**

Ran Barton, *Senior Warden*; Alexia Wolf, '26, *Junior Warden*  
Mark Parsells, *Treasurer*; Bob Reardon, *Assistant Treasurer*  
Jennifer O'Connor, *Clerk*; MJ O'Connor, *Youth Representative*  
Chuck Arensberg, '26; Cindi Cozza, '27; Barbara King, '27  
Shelley Kinsella, '28; Kendall Meldrum, '28; Thorpe Moeckel, '27; Scott Nickle, '26  
John Olsen, '28; Jamie Poston, '27; Wil Stith, '28; Jaqueline Whalen, '26

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