



CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 8, 2026

10:30 AM HOLY EUCHARIST, RITE II

Service Music from *The Christ Church Mass*, Sir David Willcocks (1919-2015)

Voluntary *Grave - Adagio* from *Sonata No. 2*

Felix Mendelssohn (1809-1847)

Welcome and Announcements

THE WORD OF GOD

Please stand, as able, and sing

Entrance Hymn 372 *Praise to the Living God!*

(blue) Hymnal 1982

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. ***Amen.***

All sing

Canticle of Praise *Benedictus es, Domine*

Setting: John Rutter (b. 1945)

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for

The First Reading

Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

At the conclusion the People respond, “Thanks be to God.”

The Choir sings

Psalm 112:1-10 *Beatus vir*

Chant: John L. Hopkins (1820-1873)

Hallelujah! Happy are they who fear the Lord and have great delight in his commandments!
Their descendants will be mighty in the land; the generation of the upright will be blessed.
Wealth and riches will be in their house, and their righteousness will last for ever.
Light shines in the darkness for the upright; the righteous are merciful and full of compassion.
It is good for them to be generous in lending and to manage their affairs with justice.
For they will never be shaken; the righteous will be kept in everlasting remembrance.
They will not be afraid of any evil rumors; their heart is right; they put their trust in the Lord.
Their heart is established and will not shrink, until they see their desire upon their enemies.
They have given freely to the poor, and their righteousness stands fast for ever;
they will hold up their head with honor.
The wicked will see it and be angry; they will gnash their teeth and pine away;
the desires of the wicked will perish.

The Second Reading

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—these things God has revealed to us through the Spirit;

for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

At the conclusion the People respond, "Thanks be to God."

Please stand and sing

Gradual Hymn 601 *O Day of God, Draw Nigh*

Hymnal 1982

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

Matthew 5:13-20

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily

Thomas Word Peters

Please stand for

The Nicene Creed

Celebrant Let us declare our faith in God:

People ***We believe in one God, the Father, the Almighty,***

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A member of the parish leads

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Episcopal Church in Delaware, for each congregation and school. We pray for this congregation and we lift up *N*. Strengthen our witness and our welcome. Lord, in your mercy,
hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for our president, Donald, for Congress, and for those in the diplomatic corps or military service. Lord, in your mercy,
hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,
hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,
hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for *N.*, and those we remember now. Lord, in your mercy,
hear our prayer.

We commend to your mercy all who have died, especially *N.*, and those we remember now. We pray that your will for them may be fulfilled and that we may share with all your saints in your eternal kingdom. Lord, in your mercy,
hear our prayer.

Together let us pray for the forgiveness of our sins.
*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins, known and unknown,
things done and left undone; and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online using Apple or Google Pay, PayPal, Venmo, a credit/debit card, ACH, or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

Harold Darke (1888-1976)

Christ, whose glory fills the skies, Christ, the true, the only light,
Sun of Righteousness, arise, triumph o'er the shades of night;
Dayspring from on high, be near; daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;
Joyless is the day's return, till thy mercy's beams I see;
Till they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine, pierce the gloom of sin and grief;
Fill me, radiance divine, scatter all my unbelief;
More and more thyself display, shining to the perfect day.

Please stand and sing

Presentation Hymn 426, vs. 1-5 *Songs of Praise the Angels Sang*

Hymnal 1982

The Great Thanksgiving

(red) Book of Common Prayer 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying
Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues the prayer, concluding

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. ***Amen.***

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.***

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.

Organ Al - le - lu - ia. Christ our pass - ov - er is
sa - cri - ficed for us; There fore let us keep the feast. Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Anthem

Andre Thomas (b. 1939)

Keep your lamps trimmed and burning, for the time is drawing nigh.

Children, don't get weary, 'til your work is done.

Christian journey soon be over, the time is drawing nigh.

Keep your lamps trimmed and burning, the time is drawing nigh.

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People ***Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.***

*Send us now into the world in peace, and grant us strength and courage to love
and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

The Blessing

The Celebrant blesses the People.

People Amen.

All sing

Hymn in Procession 594 *God of Grace and God of Glory*

Hymnal 1982

Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary *Allegro maestoso e vivace - Fugue from Sonata No. 2*

Felix Mendelssohn

Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with light. We look forward to your presence again in worship, in service to others, in learning and fellowship.

CHRIST CHURCH CHRISTIANA HUNDRED



FEBRUARY 8, 2026

IN THE SEASON OF EPIPHANY

THIS WEEK WE LIFT UP..

OUR EMMANUEL DINING ROOM MINISTRY. Emmanuel Dining Room helps alleviate the immediate needs of Delaware's hungry with nutritious meals served at no cost. Men in the parish meet at the church to cook for Emmanuel Dining Room on the 1st of odd-numbered months, while groups, individuals, men and women, children and youth share the ministry of cooking and serving there on the 22nd of every month. For more information about this ministry or to volunteer, contact [Hal Schneikert](#) or [Marge Hardham](#).

ALL AGES FELLOWSHIP & CRAFTING – FEBRUARY 15

Join in an expanded Coffee & Community next Sunday, February 15, from 9:30 to 10:30 AM in the Parish Halls, hosted by Christ Church Episcopal Preschool. We'll gather for food, fellowship, and crafting, where those of all ages and skill levels are invited to decorate sand dollars generously collected and shared with us by a beloved CCEP grandparent. Sand dollars have a spiritual connection, symbolizing rebirth, renewal, and transformation. Inside each are five tiny doves that represent themes like peace, abundance, and harmony. Come share in the experience!

GRIEF SUPPORT GROUP MEETING – FEBRUARY 15

Christ Church's Grief Support Group meets next Sunday, February 15, at 12 PM. Those who have experienced the loss of a loved one and are moving through the grief process are encouraged to attend either in person in the Commons Room or by [Zoom](#).

CHORAL EVENSONG – FEBRUARY 15

Choral Evensong will be held next Sunday, February 15, at 4 PM in the Chapel, led by the Parish Choir, senior Choristers, and clergy. Music will include works by Peter Hallock, Bernard Smith, Ralph Vaughan Williams, and Eric Thiman. Bruce Barber will play an organ prelude beginning at 3:45 PM. Join us for this ancient service of music, scripture, and prayer.

JOIN THE MIDDLE SCHOOL SERVICE TEAM – FEBRUARY 15

Youth in grades 6-8 are invited to join our Middle School Service Team—an opportunity to nurture leadership skills and plan and execute a service project at the end of the program year. The team meets monthly on third Sundays from 5 to 6 PM in Parish Hall A and is then invited to share a meal with our high school youth from 6 to 6:30 PM. Join the group next Sunday, February 15.

SHROVE TUESDAY MARDI GRAS FUNDRAISER FOR DR MISSION TRIP – FEBRUARY 17

Join us for a festive Mardi Gras celebration at Christ Church on Shrove Tuesday, February 17, with tasty breakfast foods served by our youth from 5:30 to 6:45 PM in the Parish Halls. We will prepare for Lent by putting away the Alleluias, cheer on the Christ Church Choristers in their pancake race, and end the evening with the burning of the palms for Ash Wednesday. The cost is \$5 for children and \$15 for youth/adults, and the event is a fundraiser for this summer's mission trip to the Dominican Republic. Please [RSVP](#).

ASH WEDNESDAY – FEBRUARY 18

Worship with us on Ash Wednesday, February 18. Holy Eucharist takes place in the Chapel at 6:30 AM and 12 PM without music and at 5 PM for all ages with the Christ Church Choristers leading our music. At 7 PM, join us for Choral Eucharist in the Church with the Christ Church Choir. All services include the Imposition of Ashes and an invitation to a Holy Lent.

VOLUNTEER OPPORTUNITY AT LUTHERAN COMMUNITY SERVICES – FEBRUARY 20

Following our 175th Anniversary Service Project with Lutheran Community Services in 2024, our partnership with them continues as we offer opportunities to pack grocery bags of healthy foods to be distributed to program participants. [Sign up](#) for a shift on third Fridays of the month.

FIRST PRESENTATION ON OUR FACILITY MASTER PLAN – FEBRUARY 21

The next step in Christ Church's Strategic Plan is the creation of a Facility Master Plan to identify needed maintenance/improvements to our campus and envision the potential for our buildings and grounds to serve our goals for growth and to share our property with community partners—bringing more people to discover our parish and preschool. Last month, parishioners had the opportunity to share their ideas and opinions about our campus and its facilities. 197 surveys were received, reviewed, and summarized by our consultant architects. All are welcome to attend the presentation of their findings on Saturday, February 21, at 9 AM in Parish Hall A. Please join us for this hour-long session as we work to ensure that generations to come are able to worship, gather, and serve at Christ Church.

BENEDICT'S TOOLBOX: EVERYDAY BENEDICTINE PRACTICES – FEBRUARY 25-MARCH 25

The season of Lent is a time when many Christians consider either old, bad practices to break or new, helpful practices to take up. This year's Adult Formation Lenten Series will examine portions of St. Benedict's Toolbox: The Nuts and Bolts of Everyday Benedictine Living. For over 1500 years, the concepts that Benedict used to shape the life of his monastic brothers has been applied by many Christians to better their own spiritual lives. Join us on Wednesdays, February 25, March 4, 11, 18, and 25, when we'll gather for a simple supper at 6:30 PM followed by the program at 7 PM. Please [RSVP](#) for the evenings you can attend.

LE DONNE MUSICALI WITH TEMPESTA DI MARE – FEBRUARY 27

Tempesta di Mare: Philadelphia Baroque Orchestra presents this concert at Christ Church on Friday, February 27, at 7 PM in the Chapel. *Le Donne Musicali (The Musical Women)* includes vocal and instrumental works by female composers Agata Cantora della Pietà and Anna Bon, plus music by Vivaldi, Gasparini, and Porpora for named women of the Venetian Ospedal—the network of baroque-era orphanages that churned out top-tier female musicians on an unprecedented scale. [Reserve](#) your seats online.

FAMILY MOVIE NIGHT WITH CCCH & CCEP – FEBRUARY 28

Join with families from Christ Church and Christ Church Episcopal Preschool for movie night on Saturday, February 28. The fun begins at 5:30 PM in the Parish Hall, where you can watch either *Inside Out* or *Paw Patrol: The Mighty Movie*. Pizza, popcorn, and drinks will be provided. Wear your pajamas, bring your sleeping bag or blanket, and enjoy a fun evening together with your church and preschool family. Please [RSVP](#).

FEBRUARY OUTREACH COLLECTION

February's collection benefits those participating in programs with SOAR (Survivors of Abuse in Recovery) and STEHM (Supportive Transitional & Emergency Housing Ministry). Travel-sized toiletry items, bleach spray cleaner, toilet bowl cleaner, sponges, microfiber cleaning cloths, laundry detergent, dryer sheets, Ziploc bags, and tissues may be left in the back of the Church or in the collection bin in the circle drive entrance to the Parish Center.

SEEKING VESTRY NOMINATIONS BY MARCH 1

Do you feel called to serve your parish community as a member of the Christ Church Vestry or know someone who would make a great candidate? We are accepting nominations for this year's vestry class. The vestry serves many important roles in partnership with our rector. Key responsibilities include setting and enabling the long-term vision and purpose of the parish and ensuring its ongoing health and vitality through sound spiritual and financial stewardship of our congregation and our beautiful campus. As part of this, setting ministry budget priorities is a key responsibility. If interested in learning more or submitting a nomination, please reach out to any member of the vestry, including this year's outgoing class: [Chuck Arensberg](#), [Scott Nickle](#), [Jaqueline Whalen](#), and [Alexia Wolf](#).

VOLUNTEER AS A CHRIST CHURCH OFFICE RECEPTIONIST

Men and women volunteer to serve as office receptionists at Christ Church, greeting visitors and answering the telephone. Receptionists work in two shifts from 9 AM to noon and from noon to 3 PM. This ministry is vital in assisting our clergy and staff, and those calling the parish office appreciate the personal touch this service provides. Most folks serve just once or twice a month, so this is a great volunteer opportunity for those with limited time to give. For more information or to volunteer, call the parish office at (302) 655-3379.

MEMORIAL FLOWERS

The flowers in the Sanctuary are given to the Glory of God
in loving memory of

Katharine Reeve Draper, Ford Bowman Draper
Elizabeth Avery Draper, Ellen Draper Chadwick
Katharine Draper Schutt, Ford Bowman Draper Jr.

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.



NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Thomas Word Peters, *Associate Rector*
The Very Rev. William Lane, *Pastoral Associate*

LAY MINISTRY STAFF

Sheila Abio, *Head of School*
Bruce Barber, *Director of Music*
Mason Cruz, *Minister for Children & Youth*
Jason Keller, *Saturday Worship Leader*
Cameron Kuzepski, *Organ Scholar/Director of Choristers*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*
Terri Carpe, *Finance Manager*
Jennifer Fordham, *School Administrator*
Deb Piper, *Philanthropy/Stewardship Associate*
Jane Rubini, *Administrative Associate*
Nigel Sanderson, *Livestream Technician*
Michael Sayer, *Facilities Manager*
Deborah Webb, *Communications Associate/Graphic Designer*
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

VESTRY & OFFICERS

Ran Barton, *Senior Warden*; Alexia Wolf, '26, *Junior Warden*
Mark Parsells, *Treasurer*; Bob Reardon, *Assistant Treasurer*
Jennifer O'Connor, *Clerk*; MJ O'Connor, *Youth Representative*
Chuck Arensberg, '26; Cindi Cozza, '27; Barbara King, '27
Shelley Kinsella, '28; Kendall Meldrum, '28; Thorpe Moeckel, '27; Scott Nickle, '26
John Olsen, '28; Jamie Poston, '27; Wil Stith, '28; Jaqueline Whalen, '26

CHRIST CHURCH CHRISTIANA HUNDRED
P. O. Box 3510, 505 E. Buck Road
Wilmington, Delaware 19807-0510
Phone: (302) 655-3379
Website: www.christchurchde.org
Facebook: ccchde / Instagram: christchurchde
Office Hours: Monday-Friday, 8:30 AM-4:30 PM