June 8, 2025 • 10:30 AM

**CHRIST CHURCH CHRISTIANA HUNDRED** 

## WELCOME!

We are glad you are with us today as we worship God, are renewed in the Spirit's power, and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

# **BAPTISM & HOLY EUCHARIST, RITE II**

Service Music from The Christ Church Mass, Sir David Willcocks (1919-2015)

Voluntary Choral & Variations on Veni Creator

### Welcome and Announcements

### THE WORD OF GOD

Please stand, as able, and sing **The Entrance Hymn 225** Hail Thee, Festival Day!

### The Opening Acclamation

CelebrantAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.CelebrantThere is one Body and one Spirit.PeopleThere is one hope in God's call to us;CelebrantOne Lord, one Faith, one Baptism;PeopleOne God and Father of all.

## Collect of the Day

*Celebrant* The Lord be with you.

People And also with you.

*Celebrant* Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.* 

## Please be seated for

### The First Reading

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all

Maurice Duruflé (1902-1986)

(blue) Hymnal 1982

Acts 2:1-21

flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

At the conclusion the People respond, "Thanks be to God."

## The Choir sings

Psalm 104:25-35, 37 Benedic, anima mea

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. May the glory of the Lord endure for ever; may the Lord rejoice in all his works. He looks at the earth and it trembles; he touches the mountains and they smoke. I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please him; I will rejoice in the Lord. Bless the Lord, O my soul. Hallelujah!

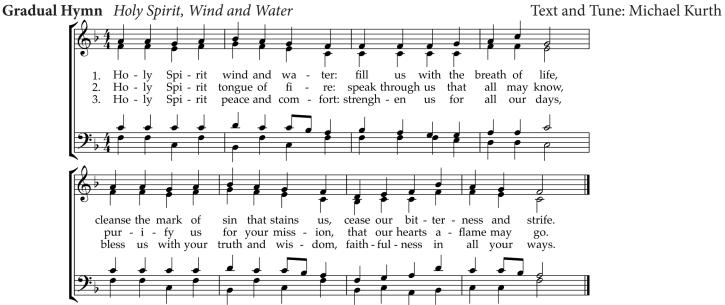
## The Second Reading

#### Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

At the conclusion the People respond, "Thanks be to God."

## Please stand and sing



Chant: Thomas Attwood (1765-1838)

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

# The Gospel Reading

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

PriestThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

*Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.* **The Homily** 

Presentation and Examination of the Candidates

The candidates are presented by their parents and godparents, who make promises in their own names and also take vows on behalf of their candidates.

The Celebrant then addresses the congregation, saying

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?*People* We will.

Please stand for

# The Baptismal Covenant

Celebrant	Let us join with those who are committing themselves to Christ and renew our own baptismal	
	covenant.	
Celebrant	Do you believe in God the Father?	
People	I believe in God, the Father almighty, creator of heaven and earth.	
Celebrant	Do you believe in Jesus Christ, the Son of God?	
People	I believe in Jesus Christ, his only Son, our Lord.	
	He was conceived by the power of the Holy Spirit and born of the Virgin Mary.	
	He suffered under Pontius Pilate, was crucified, died, and was buried.	
	He descended to the dead. On the third day he rose again.	
	He ascended into heaven, and is seated at the right hand of the Father.	
	He will come again to judge the living and the dead.	
Celebrant	Do you believe in God the Holy Spirit?	
People	I believe in the Holy Spirit, the holy catholic Church, the communion of saints,	
	the forgiveness of sins, the resurrection of the body, and the life everlasting.	
Celebrant	Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in	
	the prayers?	

(red) Book of Common Prayer 301

Michael Kurth

*I will, with God's help.* People Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? I will, with God's help. People Celebrant Will you proclaim by word and example the Good News of God in Christ? People *I will, with God's help.* Will you seek and serve Christ in all persons, loving your neighbor as yourself? Celebrant People I will, with God's help. Will you strive for justice and peace among all people, and respect the dignity of every human Celebrant being? People *I will, with God's help.* 

# The Prayers for the Candidates

*Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.

- *Leader* Deliver them, O Lord, from the way of sin and death.
- People Lord, hear our prayer.
- *Leader* Open their hearts to your grace and truth.
- People Lord, hear our prayer.
- *Leader* Fill them with your holy and life-giving Spirit.
- People Lord, hear our prayer.
- *Leader* Keep them in the faith and communion of your holy Church.
- People Lord, hear our prayer.
- *Leader* Teach them to love others in the power of the Spirit.
- People Lord, hear our prayer.
- *Leader* Send them into the world in witness to your love.
- People Lord, hear our prayer.
- *Leader* Bring them to the fullness of your peace and glory.
- People Lord, hear our prayer.

## The Celebrant concludes

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.* 

# Thanksgiving Over the Water

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Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

The Celebrant continues the prayer, concluding

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.* 

## Please be seated for

# The Baptism and Anointing

Water is poured upon the head of the candidates, symbolizing the inward cleansing from sin in the name of the Trinity. Then the oil of Chrism is marked upon the head, symbolizing the inspiration of the Holy Spirit. These outward actions make the candidates new Christians, inwardly and spiritually. A candle is given, symbolizing Christ's light now shining in this new life. At the conclusion of these actions, the congregation stands to pray.

BCP 306

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

# The Welcoming

CelebrantLet us welcome the newly baptized.PeopleWe receive you into the household of God. Confess the faith of Christ crucified,<br/>proclaim his resurrection, and share with us in his eternal priesthood.

Members of this year's Newcomers: Belong classes come forward. Once all have been recognized, the Celebrant invites the congregation to welcome them, saying

With joy and thanksgiving, we welcome you to share with us the ministry of Christ in this community.

Please stand for

The PeacePriestThe peace of the Lord be always with you.PeopleAnd also with you.

## THE HOLY COMMUNION

### The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Today, part of our offering is a collection of items to be donated to UrbanPromise and Family Promise. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online using Apple or Google Pay, PayPal, Venmo, a credit/debit card, ACH, or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

#### Anthem

Dum complerentur dies Pentecostes, errant omnes partier dicentes: Alleluia. Et subito factus est sonus de coelo. Alleluia. Tamquam spiritus vehementis, et replevit totam domum. Alleluia. Giovanni Pierluigi da Palestrina (1525-1594) When the day of Pentecost had fully come, they were all with one accord in one place saying: Alleluia. And suddenly there came a sound from heaven. Alleluia. As of a mighty rushing wind and it filled all the house. Alleluia.

Please stand and sing

The Presentation Hymn 380, v. 3 Praise God, from Whom All Blessings Flow

#### The Great Thanksgiving



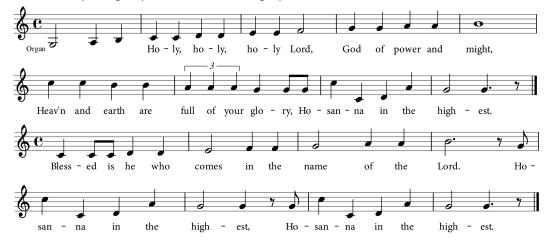
It is right to give God thanks and praise.

Hymnal 1982

adaptation, BCP 369

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *Celebrant and People* 

## We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues the prayer, saying

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People

## Risen Lord, be known to us in the breaking of the bread.

The Celebrant concludes

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



The Celebrant invites the People to say the prayer Jesus taught his first disciples.

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.





All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

# **Communion Anthem**

Stephen Paulus (1949-2014)

Even before we call on Your name to ask You, O God, when we seek for the words to glorify You, You hear our prayer; Unceasing love, O unceasing love, surpassing all we know. Glory to the Father, and to the Son, and to the Holy Spirit. Even with darkness sealing us in, we breathe Your name, and through all the days that follow so fast, we trust in You; Endless Your grace, O endless Your grace, beyond all mortal dream. Both now and forever, and unto ages and ages. Amen.

Communion Hymn 512 Come, Gracious Spirit, Heavenly Dove

Please stand for

# **The Post-Communion Prayer**

*Celebrant* In thanksgiving, let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

# The Blessing

The Celebrant blesses the People.PeopleAmen.

All sing

Hymn in Procession 506 Praise the Spirit in Creation

# Dismissal

PriestLet us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!PeopleThanks be to God. Alleluia, alleluia!

Voluntary Komm, Gott Schöpfer, heiliger Geist, BWV 631a

Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with joy. We look forward to your presence again in worship, in service to others, in learning and fellowship.

Hymnal 1982

J. S. Bach (1685-1750)

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.

**NEW HERE?** Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

### PARISH CLERGY

The Rev. Ruth Beresford, *Rector* The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain* The Rev. David Beresford, *Interim Associate Rector* The Very Rev. William Lane, *Pastoral Associate* 

# LAY MINISTRY STAFF

Sheila Abio, *Head of School* Bruce Barber, *Director of Music* Mason Cruz, *Minister for Children & Youth* Cameron Kuzepski, *Organ Scholar* 

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Sherry Lawton-Fasic, Parish Administrator Terri Carpe, Finance Manager Jennifer Fordham, School Administrator Deb Piper, Philanthropy/Stewardship Associate Jane Rubini, Administrative Associate Nigel Sanderson, Livestream Technician Michael Sayer, Facilities Manager Deborah Webb, Communications Associate/Graphic Designer Leroy Folks, Andy Marine, Charles Parfitt-Simpson, Sextons

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> CHRIST CHURCH CHRISTIANA HUNDRED P. O. Box 3510, 505 E. Buck Road Wilmington, Delaware 19807-0510 Phone: (302) 655-3379 Website: www.christchurchde.org Facebook: ccchde / Instagram: christchurchde Office Hours: Monday-Friday, 8:30 AM-4:30 PM

