# CHRIST CHURCH CHRISTIANA HUNDRED

# WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

# THE SIXTH SUNDAY OF EASTER MAY 25, 2025 10:30 AM HOLY EUCHARIST, RITE II

Service Music from The Christ Church Mass, Sir David Willcocks (1919-2015)

Voluntary Prelude on Forest Green

Richard Purvis (1913-1994)

# Welcome and Announcements

# THE WORD OF GOD

Please stand, as able, and sing

Entrance Hymn 423 Immortal, Invisible, God Only Wise

(blue) Hymnal 1982

# The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

CelebrantAlmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:<br/>Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly<br/>love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

# All sing



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### Collect of the Day

*Celebrant* The Lord be with you.

People And also with you.

*Celebrant* Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

#### Please be seated for

### The First Reading

### Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

At the conclusion the People respond, "Thanks be to God."

### The Choir sings

### Psalm 67 Deus misereatur

May God be merciful to us and bless us, show us the light of his countenance and come to us. Let your ways be known upon earth, your saving health among all nations.

Let the peoples praise you, O God; let all the peoples praise you.

Let the nations be glad and sing for joy,

for you judge the peoples with equity and guide all the nations upon earth.

Let the peoples praise you, O God; let all the peoples praise you.

The earth has brought forth her increase; may God, our own God, give us his blessing.

May God give us his blessing, and may all the ends of the earth stand in awe of him.

### **The Second Reading**

#### Revelation 21:10, 22-22:5

Chant: Bertram Luard Selby (1853-1918)

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the

angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

At the conclusion the People respond, "Thanks be to God."

### Please stand and sing

### Gradual Hymn 593 Lord, Make Us Servants of Your Peace

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

### The Gospel Reading

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Priest* The Gospel of the Lord.

People Praise to you, Lord Christ.

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

### The Homily

Please stand for

### The Nicene Creed

*Celebrant* Let us declare our faith in God:

People	We believe in one God, the Father, the Almighty,
	maker of heaven and earth, of all that is, seen and unseen.
	We believe in one Lord, Jesus Christ, the only Son of God,
	eternally begotten of the Father, God from God, Light from Light,
	true God from true God, begotten, not made, of one Being with the Father.
	Through him all things were made.
	For us and for our salvation he came down from heaven:
	by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
	For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

Hymnal 1982

John 14:23-29

Ruth Beresford

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# A member of the parish leads

# The Prayers of the People

In mercy hear our prayer, gracious God, for the church and for the world.

Pray and praise God from whom all blessings flow. Bless the fruits of the earth, the trees of the forest, and all the animals of the field; let all creation give you praise. That we may see your glory in all the world,

# we pray to you, Lord God.

Pray that the whole church may proclaim Christ as the Lord of life. Pour upon us the grace to live in unity and love. Bless Sean, our presiding bishop; Kevin, our bishop; and our clergy; our preschool and parish. We lift up *N*., and we give thanks for our outreach partner, *N*. That we may make Christ known in all we say and do,

# we pray to you, Lord God.

Pray that nations and peoples may be brought together to live in freedom and peace. Guide us to share the resources of the earth. Guard all those in diplomatic and military service and all who defend and protect the welfare of others. That there may be justice and peace on earth, *we pray to you, Lord God.* 

Pray for those who live with grief or pain, those suffering from any need or trouble and for those who minister to them. We remember *N*. and those we name now. That we may be agents of your healing grace,

# we pray to you, Lord God.

Pray for all who have died and now rest in the hope of eternal life. We remember *N*. and those we name now. That we may entrust them to your never-failing love,

# we pray to you, Lord God.

Pray and praise God, from whom all blessings flow. We thank you for the forgiveness we have received in your mercy, for the inspiration of the Holy Spirit, and the life we live in Christ Jesus, our Lord. That we may share our faith, our hope, and your love, *we pray to you, Lord God.* 

### The Peace

PriestThe peace of the Lord be always with you.PeopleAnd also with you.

#### THE HOLY COMMUNION

### The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

#### Anthem

Healey Willan (1880-1968)

Hymnal 1982

O Sacred Feast, wherein Christ is received, the memory of his Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given to us. Alleluia.

### Please stand and sing

### The Presentation Hymn 193 That Easter Day with Joy was Bright

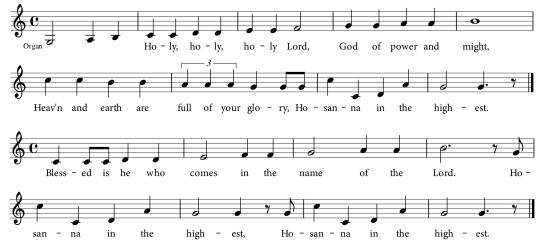
The Great Thanksgiving

adaptation, (red) Book of Common Prayer 369



The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *Celebrant and People* 

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues the prayer, saying

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People

Risen Lord, be known to us in the breaking of the bread.

The Celebrant concludes

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



The Celebrant invites the People to say the prayer Jesus taught his first disciples.

# The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.



All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Hymn 398 I Sing the Almighty Power of God

#### Please stand for

### The Post-Communion Prayer

*Celebrant* In thanksgiving, let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### Sending Eucharistic Visitors

- *Celebrant* In the name of this congregation, we send you forth bearing these holy gifts; that those to whom you go may share with us in the communion of Christ's body and blood.
- *People* We who are many are one body because we all share one bread, one cup.

### **Presentation of the Colors**

Spc. Carlton O'Connor, 333rd Engineer Company, United States Army Reserve

### All sing

Hymn 579 Almighty Father, Strong to Save

### A Prayer for Memorial Day

Almighty God, in whose hands are the living and the dead: we give you thanks for all those in the Armed Forces who died in the service of our country. We remember them *[silence]*. With gratitude for their sacrifice and their example of honorable duty, we pray you will draw them close in your mercy and grant them the perfect peace of your presence; through Jesus Christ our Lord. *Amen*.

### The Blessing

The Celebrant blesses the People.

People Amen.

All sing

Hymn in Procession 594 God of Grace and God of Glory

### Dismissal

PriestLet us go forth in the name of Christ. Alleluia, alleluia!PeopleThanks be to God. Alleluia, alleluia!

### Voluntary Fanfare

Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with joy. We look forward to your presence again in worship, in service to others, in learning and fellowship.

Hymnal 1982

Hymnal 1982

Richard Proulx (1937-2010)

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.

**NEW HERE?** Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

### PARISH CLERGY

The Rev. Ruth Beresford, *Rector* The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain* The Rev. David Beresford, *Interim Associate Rector* The Very Rev. William Lane, *Pastoral Associate* 

### LAY MINISTRY STAFF

Sheila Abio, *Head of School* Bruce Barber, *Director of Music* Mason Cruz, *Minister for Children & Youth* Jo Harney, *Director of Choristers* Cameron Kuzepski, *Organ Scholar* 

### **ADMINISTRATIVE & FACILITIES STAFF**

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