

PENTECOST



May 19, 2024 • 9 AM

CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

We are glad you are with us today as we worship God, are renewed in the Spirit's power, and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

BAPTISM & HOLY EUCHARIST, RITE II

Service Music from *The Christ Church Mass*, Sir David Willcocks (1919-2015)

Voluntary *Veni Creator Spiritus*

Nicolas de Grigny (1672-1703)

Welcome and Announcements

THE WORD OF GOD

Please stand, as able, and sing

The Entrance Hymn 225 *Hail Thee, Festival Day!*

(blue) Hymnal 1982

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

Celebrant There is one Body and one Spirit.

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated for

The First Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all

flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

At the conclusion the People respond, "Thanks be to God."

The Choir sings

Psalm 104:25-35, 37 *Benedic, anima mea*

Chant: Thomas Attwood (1765-1838)

O Lord, how manifold are your works!
in wisdom you have made them all; the earth is full of your creatures.
Yonder is the great and wide sea with its living things too many to number,
creatures both small and great.
There move the ships, and there is that Leviathan, which you have made for the sport of it.
All of them look to you to give them their food in due season.
You give it to them; they gather it; you open your hand, and they are filled with good things.
You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.
You send forth your Spirit, and they are created; and so you renew the face of the earth.
May the glory of the Lord endure for ever; may the Lord rejoice in all his works.
He looks at the earth and it trembles; he touches the mountains and they smoke.
I will sing to the Lord as long as I live; I will praise my God while I have my being.
May these words of mine please him; I will rejoice in the Lord.
Bless the Lord, O my soul. Hallelujah!

The Second Reading

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

At the conclusion the People respond, "Thanks be to God."

Please stand. The Alleluia is sung first by the Choir, then repeated by all before and after the Verse.

Gradual Alleluia and Verse

Al - le - lu - ia, al - le - lu - ia, al -
le - - lu - ia, al - le - lu - ia.

Verse O Holy Spirit sent from on high, empower us for the work of ministry!

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

John 15:26-27; 16:4b-15

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily

Ruth Beresford

Presentation and Examination of the Candidates

(red) Book of Common Prayer 301

The candidates are presented by their parents and godparents, who make promises in their own names and also take vows on behalf of their candidates.

The Celebrant then addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?
People ***We will.***

Please stand for

The Baptismal Covenant

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.***

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

The Prayers for the Candidates

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

Leader Open their hearts to your grace and truth.

People ***Lord, hear our prayer.***

Leader Fill them with your holy and life-giving Spirit.

People ***Lord, hear our prayer.***

Leader Keep them in the faith and communion of your holy Church.

People ***Lord, hear our prayer.***

Leader Teach them to love others in the power of the Spirit.

People ***Lord, hear our prayer.***

Leader Send them into the world in witness to your love.

People ***Lord, hear our prayer.***

Leader Bring them to the fullness of your peace and glory.

People ***Lord, hear our prayer.***

The Celebrant concludes

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

Thanksgiving Over the Water

BCP 306

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant continues the prayer, concluding

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

Please be seated for

The Baptism and Anointing

Water is poured upon the head of the candidates, symbolizing the inward cleansing from sin in the name of the Trinity. Then the oil of Chrism is marked upon the head, symbolizing the inspiration of the Holy Spirit. These outward actions make the candidates new Christians, inwardly and spiritually. A candle is given, symbolizing Christ's light now shining in this new life. At the conclusion of these actions, the congregation stands to pray.

*Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace.
Sustain them, O Lord, in your Holy Spirit.
Give them an inquiring and discerning heart,
the courage to will and to persevere, a spirit to know and to love you,
and the gift of joy and wonder in all your works. Amen.*

The Welcoming

Celebrant Let us welcome the newly baptized.

People *We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

Members of this year's Newcomers: Belong classes come forward. Once all have been recognized, the Celebrant invites the congregation to welcome them, saying

With joy and thanksgiving, we welcome you to share with us the ministry of Christ in this community.

Birthdays and Anniversaries

Those celebrating birthdays and anniversaries this month stand to be recognized; then all say

People *O God, our times are in your hand:*

Look with favor, we pray, on your servants as they begin another year.

Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand for

The Peace

Priest The peace of the Lord be always with you.

People *And also with you.*

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

Stephen Casurella (b. 1973)

O spirit of the Living God; in all the fullness of your grace,
wherever human feet have trod, descend upon our fallen race.

Give tongues of fire and hearts of love to preach the reconciling word;
anoint with power from heaven above whene'er the joyful sound is heard.

Let darkness turn to radiant light, confusion vanish in your path;
souls without strength inspire with might; bid mercy triumph over wrath.

O spirit of the Lord, prepare the whole round earth its God to meet;
and breathe abroad like morning air, till hearts of stone begin to beat.

Baptize the nations; far and wide the triumphs of the cross record;
the name of Jesus glorify, till every people call him Lord.

Please stand and sing

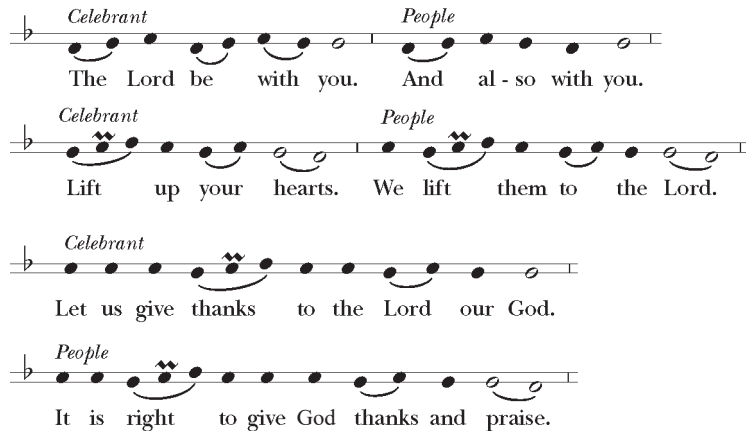
The Presentation Hymn

Tune: *Lasst uns erfreuen*

*Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, alleluia!
Alleluia, alleluia, alleluia!*

The Great Thanksgiving

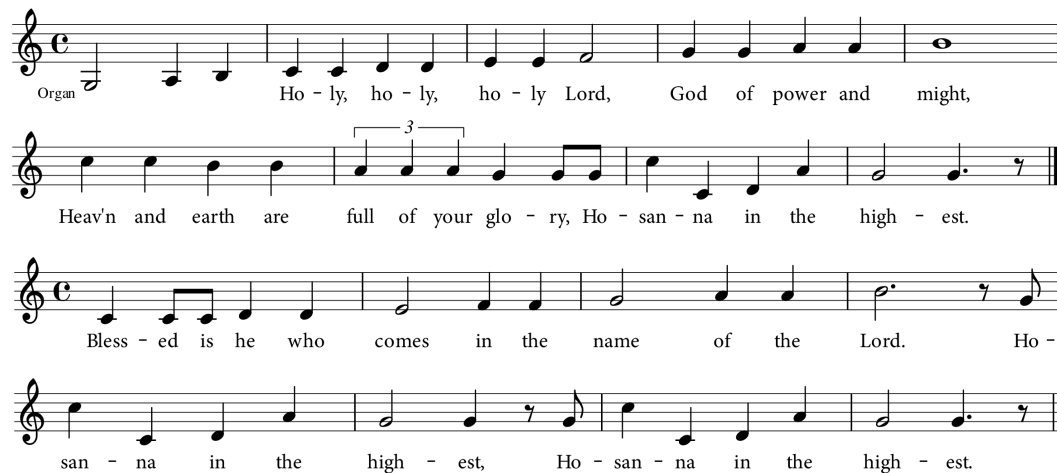
adaptation, BCP 369



Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give God thanks and praise.

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Organ Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues the prayer, saying

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People

Risen Lord, be known to us in the breaking of the bread.

The Celebrant concludes

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.



All are invited forward up the center aisle to receive the Sacrament of Holy Communion or a blessing from the clergy. Open hands indicate a desire for communion; gluten-free host is available, so tell the priest your need. If you desire a blessing, cross your arms over your chest. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, keep your hands folded as you pass the minister. After you have received communion, return to your seat using the side aisles. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Anthem

Stephen Paulus (1949-2014)

Every face is in you, every voice, every sorrow in you.
Every pity, every love, every memory, woven into fire.
Every breath is in you, every cry, every longing in you.
Every singing, every hope, every healing, woven into fire.
Every heart is in you, every tongue, every trembling in you,
Every blessing, every soul, every shining, woven into fire.

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.***

*And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

The Celebrant blesses the People.

People Amen.

All sing

Hymn in Procession *God is Here*



1 God is here as we his peo - ple meet to of - fer praise and pray'r,
2 Here are sym - bols to re - mind us of our life - long need and grace
3 Here our child - ren find a wel - come in the Shep - herd's flock and fold,
4 Lord of all, of Church and King - dom, in an age of change and doubt



may we find in full - er mea - sure what it is in Christ we share.
here are ta - ble font and pul - pit, here the cross has cen - tered place;
here, as bread and wine are ta - ken, Christ sus - tains us as of old.
keep us faith - ful to the Gos - pel, help us work your pur - pose out,



Here, as is the world a - round us, all our var - ied skills and arts
here, in hon - est - y of preach - ing here in si - lence as in speech,
Here the ser - vants of the Ser - vant seek in wor - ship to ex - plore
Here, in this day's de - di - ca - tion, all we have to give, re - ceive.



wait the com - ing of his Spi - rit in - to op - en minds and hearts.
here in new - ness and re - new - al God the Spi - rit comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
We, who can - not live with - out you, we a - dore you, we be - lieve.

Text: F. Pratt Green (1903-2000). Tune: *Christ Church Bronxville*, Geoffrey Smith (b. 1952). Used with permission.

Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Voluntary *Veni Creator Spiritus: Toccata*

Maurice Duruflé (1902-1986)

Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with joy. We look forward to your presence again in worship, in service to others, in learning and fellowship.

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.



NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain*
The Rev. Stacey Carpenter, *Priest Associate*
The Very Rev. William Lane, The Rev. Calhoun Wick, *Pastoral Associates*

LAY MINISTRY STAFF

Bruce Barber, *Director of Music*
Mason Cruz, *Minister for Children & Youth*
Denise Gilliam, *Interim Head of School*
Jo Harney, *Director of Choristers*

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Terri Carpe, *Finance Manager*
Jennifer Fordham, *School Administrator*
Deb Piper, *Philanthropy/Stewardship Associate*
Jane Rubini, *Administrative Associate*
Nigel Sanderson, *Livestream Technician*
Michael Sayer, *Facilities Manager*
Deborah Webb, *Communications Associate/Graphic Designer*
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

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Mark Parsells, *Treasurer*; Bob Reardon, *Assistant Treasurer*
Jennifer O'Connor, *Clerk*; Alexander Maynard, *Youth Representative*
Chuck Arensberg, '26; Louise Barton, '24; Audrey Bruce, '25; Sherri Howell, '24
Ted Ledden, '25; Scott Nickle, '26; Eliza Phillips, '25; Bart Reese, '25
Mike Rushlow, '24; Jaqueline Whalen, '26; Alexia Wolf, '26

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Office Hours: Monday – Friday, 8:30 AM – 4:30 PM