



CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

THE SEVENTH SUNDAY OF EASTER

MAY 12, 2024

10:30 AM HOLY EUCHARIST, RITE II

Service Music from *The Christ Church Mass*, Sir David Willcocks (1919-2015)

Voluntary Selections from *Suite No. 1*

Louis-Nicolas Clerambault (1676-1749)

Welcome and Announcements

THE WORD OF GOD

Please stand, as able, and sing

Entrance Hymn 460 *Alleluia! Sing to Jesus!*

(blue) Hymnal 1982

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

All sing

God's Paschal Lamb

from *Wonder, Love, and Praise*



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (b. 1944). Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

Please be seated for

The First Reading

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

At the conclusion the People respond, "Thanks be to God."

The Choir sings

Psalm 1 *Beatus vir qui non abiit*

Chant: George Elvey (1816-1893)

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!
Their delight is in the law of the Lord, and they meditate on his law day and night.
They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; everything they do shall prosper.
It is not so with the wicked; they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous, but the way of the wicked is doomed.

The Second Reading

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

At the conclusion the People respond, "Thanks be to God."

Please stand. The Alleluia is sung first by the Choir, then repeated by all before and after the Verse.

Gradual Alleluia and Verse

Al - le - lu - ia, al - le - lu - ia, al -
le - - lu - ia, al - le - lu - ia.

Verse The Lord ascended up on high, sing Alleluia, Alleluia!

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

John 17:6-19

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily

Stacey Carpenter

Please stand for

The Nicene Creed

Celebrant Let us declare our faith in God:

People ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.***

A member of the parish leads

The Prayers of the People

In mercy hear our prayer, gracious God, for the church and for the world.

Pray and praise God from whom all blessings flow. Bless the fruits of the earth, the trees of the forest, and all the animals of the field; let all creation give you praise. That we may see your glory in all the world,

we pray to you, Lord God.

Pray that the whole church may proclaim Christ as the Lord of life. Pour upon us the grace to live in unity and love. Bless Michael, our presiding bishop; Kevin, our bishop; and our clergy; our preschool and parish. We lift up *N.*, and we give thanks for our outreach partner, *N.* That we may make Christ known in all we say and do,

we pray to you, Lord God.

Pray that nations and peoples may be brought together to live in freedom and peace. Guide us to share the resources of the earth. Guard all those in military service and all who defend and protect the welfare of others. That there may be justice and peace on earth,

we pray to you, Lord God.

Pray for those who live with grief or pain, those suffering from any need or trouble and for those who minister to them. We remember *N.* and those we name now. That we may be agents of your healing grace,

we pray to you, Lord God.

Pray for all who have died and now rest in the hope of eternal life. We remember *N.* and those we name now. That we may entrust them to your never-failing love,

we pray to you, Lord God.

Pray and praise God, from whom all blessings flow. We thank you for the forgiveness we have received in your mercy, for the inspiration of the Holy Spirit, and the life we live in Christ Jesus, our Lord. That we may share our faith, our hope, and your love,

we pray to you, Lord God.

Please be seated for

The Rite-13 Celebration

Christ Church Youth assemble beneath the pulpit. The candidates come forward with their parents to stand before the Priest.

Youth Leaders Ruth, we present to you these young people, who this day move from being children to being young women and young men.

Celebrant Dear People of God: The transformation from childhood to womanhood or manhood marks one of God's great gifts. Because we are made in God's image, human beings are the only creatures on earth who can choose how to use their creative power—not only to create new life, but also to shape the world according to God's purpose. We recognize that gift and the daily challenge to choose the wise use of our creative and life-giving power. In our baptismal covenant we commit ourselves to Christ in lives of loving service, resisting evil and respecting others; this covenant serves as our guide.

The Charge to the Candidates

Celebrant By the grace of God you have lived through the pains and joys of childhood as you journey toward adulthood. Are you aware of God's gift to you and the challenge to use it wisely?

Candidates I am.

Celebrant Let us join with these young people in reciting a portion of Psalm 139.

Candidates O God, you have searched me out and know all about me; you are familiar with all my ways.

Congregation ***Your works are wonderful, and I know it well.***

Candidates For you created my inmost parts; you wove me in my mother's womb. I praise you for I am awesomely created and marvelously made.

Congregation ***Your works are wonderful, and I know it well.***

Candidates Search me, O God, and know my heart; test me and know my thoughts; see if there is any hurtful way in me and lead me on the eternal path.

Congregation ***Your works are wonderful, and I know it well.***

The Prayer for the Parents

Celebrant When Mary and Joseph searched for Jesus and found him in the temple, talking with the elders, they realized that he was a child no longer. So these parents stand watching their sons and daughters grow beyond childhood.

Let us pray for them. O God, bless the parents of these young people. Rejoice with them as their sons and daughters become men and women. Strengthen them that they may support their sons and daughters as they begin the journey toward adulthood. Uphold them by your Spirit, that they may comfort them although they can neither walk their road for them nor shield them from pain.

Carry them all safely through this journey, so that one day they may stand together as adults and friends, a joy and a comfort to each other all the days of their lives. *Amen.*

The Charge to the Young People

Celebrant Dear Christ Church Youth, as these young men and women move beyond the circle of their families, they will need faithful companions. Will you walk with them, knowing that there may be times when your support means more than any other?

ALL Youth We will.

The Charge to the Congregation

Celebrant We are the living Body of Christ, empowered by the Holy Spirit to do God's work in the world. As a community of God which spans the generations, will you share your knowledge and experience with these young people as they become men and women?

Congregation *We will.*

The Blessing

Celebrant Dear N., you have been equipped by Almighty God with the imagination of childhood and the strength and creative power of womanhood and manhood; we bless you as you journey forward, gaining the skills you will need to assume full responsibility as an adult.

Each candidate is marked with the sign of the cross. Once blessed the youth leave their parents and join the youth community.

Celebrant May Almighty God fill you with courage, wisdom, and joy. May Jesus Christ, your strong companion and never-failing friend, make you strong in faith and defend you on every side. May the Holy Spirit guide you in truth and peace; and the blessing of God rest upon you this day and for evermore. *Amen.*

Please stand for

The Peace

Priest The peace of the Lord be always with you.

People ***And also with you.***

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Today and on the second Sunday of each month, part of our offering is a collection of items to be donated to Lutheran Community Services, our 175th anniversary outreach partner. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

Charles Villiers Stanford (1852-1924)

*Coelos ascendit hodie
Jesus Christus Rex Gloriam:
Sedet ad Patris dexteram,
gubernat coelum et terram.
Iam finem habent omnia
Patris Davidis carmina.
Iam Dominus cum Domino
sedet in Dei solio:
In hoc triumpho maximo
benedicamus Domino.
Laudetur Sancta Trinitas,
deo dicamus gratias, Alleluia! Amen.*

Today into the heavens has ascended
Jesus Christ, the King of Glory.
He sits at the Father's right hand,
and rules heaven and earth.
Now have been fulfilled
all of Father David's songs.
Now God is with God,
He sits upon the royal throne of God,
in this his greatest triumph.
Let us bless the Lord:
Let the Holy Trinity be praised,
let us give thanks to the Lord, Alleluia! Amen.

Please stand and sing

The Presentation Hymn

Tune: *Lasst uns erfreuen*

*Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, alleluia!
Alleluia, alleluia, alleluia!*

The Great Thanksgiving

adaptation, (red) Book of Common Prayer 369

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give God thanks and praise."

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Organ Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying
 Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues the prayer, saying

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may
 worthily serve the world in his name.

Celebrant and People

Risen Lord, be known to us in the breaking of the bread.

The Celebrant concludes

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom,
 with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to
 generation.

Celebrant *People*
 A-men.

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven. Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.

Organ Al - le - lu - ia. Christ our pass-ov - er is
 sa - cri - ficed for us; There fore let us keep the feast. Al - le -
 lu - ia, Al - le - lu - ia, Al - le - lu - ia.

All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Anthem

Everett Titcomb (1884-1968)

I will not leave you comfortless;
I will come to you yet again. Alleluia.
And your heart shall be joyful. Alleluia.

Communion Hymn 603 *When Christ was Lifted from the Earth*

Hymnal 1982

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

The Blessing

The Celebrant blesses the People.

People ***Amen.***

All sing

Hymn in Procession 477 *All Praise to Thee, for Thou, O King Divine*

Hymnal 1982

Dismissal

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People ***Thanks be to God. Alleluia, alleluia!***

Voluntary *Grand Jeux from Suite No. 2*

Louis-Nicolas Clerambault

Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with joy. We look forward to your presence again in worship, in service to others, in learning and fellowship.

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.



NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain*
The Rev. Stacey Carpenter, *Priest Associate*
The Very Rev. William Lane, The Rev. Calhoun Wick, *Pastoral Associates*

LAY MINISTRY STAFF

Bruce Barber, *Director of Music*
Mason Cruz, *Minister for Children & Youth*
Denise Gilliam, *Interim Head of School*
Jo Harney, *Director of Choristers*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*
Terri Carpe, *Finance Manager*
Jennifer Fordham, *School Administrator*
Deb Piper, *Philanthropy/Stewardship Associate*
Jane Rubini, *Administrative Associate*
Nigel Sanderson, *Livestream Technician*
Michael Sayer, *Facilities Manager*
Deborah Webb, *Communications Associate/Graphic Designer*
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

VESTRY & OFFICERS

Michael Flynn, *Senior Warden*; Suzanne Smith, '24, *Junior Warden*
Mark Parsells, *Treasurer*; Bob Reardon, *Assistant Treasurer*
Jennifer O'Connor, *Clerk*; Alexander Maynard, *Youth Representative*
Chuck Arensberg, '26; Louise Barton, '24; Audrey Bruce, '25; Sherri Howell, '24
Ted Ledden, '25; Scott Nickle, '26; Eliza Phillips, '25; Bart Reese, '25
Mike Rushlow, '24; Jaqueline Whalen, '26; Alexia Wolf, '26

CHRIST CHURCH CHRISTIANA HUNDRED

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