CHRIST CHURCH CHRISTIANA HUNDRED



WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

THE SIXTH SUNDAY OF EASTER MAY 5, 2024 10:30 AM HOLY EUCHARIST, RITE II

Service Music from *The Christ Church Mass*, Sir David Willcocks (1919-2015)

Voluntary Elegy

Sir George Thalben-Ball (1896-1987)

Welcome and Announcements

THE WORD OF GOD

Please stand, as able, and sing

Entrance Hymn 412 Earth and All Stars

(blue) Hymnal 1982

The Opening Acclamation

Alleluia. Christ is risen. Celebrant

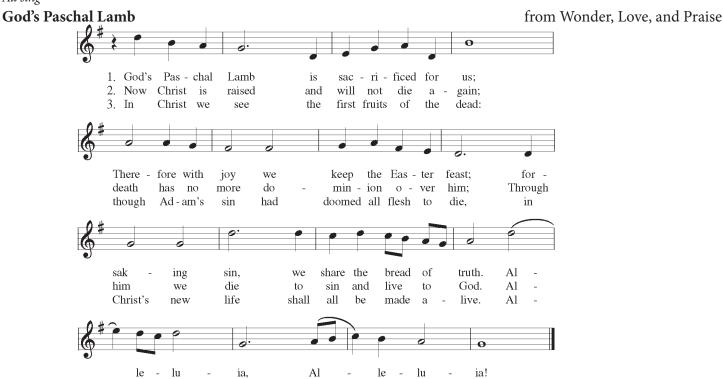
The Lord is risen indeed. Alleluia. People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Celebrant

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

All sing



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ia, Words: Carl P. Daw, Jr. (b. 1944). Music: Sine Nomine, Ralph Vaughan Williams (1872-1958)

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Collect of the Day

The Lord be with you. Celebrant And also with you. People

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Celebrant

Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for

The First Reading Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

At the conclusion the People respond, "Thanks be to God."

The Choir sings

Psalm 98 Cantate Domino

Chant: Charles Villiers Stanford (1852-1924)

Sing to the Lord a new song, for he has done marvelous things.

With his right hand and his holy arm has he won for himself the victory.

The Lord has made known his victory;

his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel,

and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, with the harp and the voice of song.

With trumpets and the sound of the horn shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, the lands and those who dwell therein.

Let the rivers clap their hands,

and let the hills ring out with joy before the Lord, when he comes to judge the earth.

In righteousness shall he judge the world and the peoples with equity.

The Second Reading 1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

At the conclusion the People respond, "Thanks be to God."

Please stand. The Alleluia is sung first by the Choir, then repeated by all before and after the Verse.

Gradual Alleluia and Verse



The Lord is risen from the dead, sing Alleluia, Alleluia!

Verse

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading John 15:9-17

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily Stacey Carpenter

Please stand for

The Nicene Creed

Celebrant Let us declare our faith in God:

People We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

A member of the parish leads

The Prayers of the People

In mercy hear our prayer, gracious God, for the church and for the world.

Pray and praise God from whom all blessings flow. Bless the fruits of the earth, the trees of the forest, and all the animals of the field; let all creation give you praise. That we may see your glory in all the world,

we pray to you, Lord God.

Pray that the whole church may proclaim Christ as the Lord of life. Pour upon us the grace to live in unity and love. Bless Michael, our presiding bishop; Kevin, our bishop; and our clergy; our preschool and parish. We lift up N., and we give thanks for our outreach partner, N. That we may make Christ known in all we say and do,

we pray to you, Lord God.

Pray that nations and peoples may be brought together to live in freedom and peace. Guide us to share the resources of the earth. Guard all those in military service and all who defend and protect the welfare of others. That there may be justice and peace on earth,

we pray to you, Lord God.

Pray for those who live with grief or pain, those suffering from any need or trouble and for those who minister to them. We remember *N*. and those we name now. That we may be agents of your healing grace,

we pray to you, Lord God.

Pray for all who have died and now rest in the hope of eternal life. We remember *N*. and those we name now. That we may entrust them to your never-failing love,

we pray to you, Lord God.

Pray and praise God, from whom all blessings flow. We thank you for the forgiveness we have received in your mercy, for the inspiration of the Holy Spirit, and the life we live in Christ Jesus, our Lord. That we may share our faith, our hope, and your love,

we pray to you, Lord God.

The Peace

Priest The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

William Walton (1902-1983)

Tune: Lasst uns erfreuen

Set me as a seal upon thine heart,

as a seal upon thine arm: for love is strong as death;

Many waters cannot quench love, neither can the floods drown it.

Please stand and sing

The Presentation Hymn

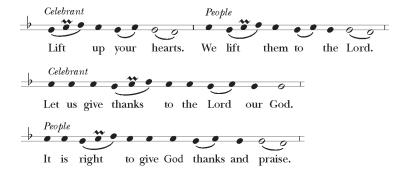
Praise God, from whom all blessings flow; Praise him, all creatures here below; Alleluia, alleluia! Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Alleluia, alleluia! Alleluia, alleluia!

The Great Thanksgiving

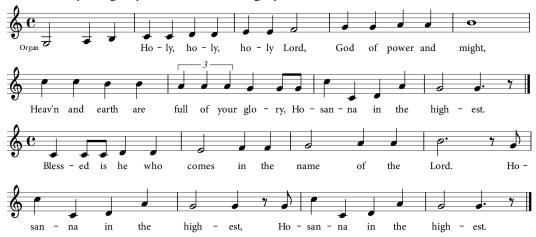
adaptation, (red) Book of Common Prayer 369





The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues the prayer, saying

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People

Risen Lord, be known to us in the breaking of the bread.

The Celebrant concludes

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.



All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Anthem

Healey Willan (1880-1968)

O Sacred Feast, wherein Christ is received, the memory of his Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given to us. Alleluia.

Communion Hymn 321 My God, Thy Table Now is Spread

Hymnal 1982

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People Almighty and everliving Go

Almighty and everliving God, we thank you for feeding us with the spiritual food

of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members

of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the People.

People Amen.

All sing

Hymn in Procession 432 O Praise Ye the Lord! Praise Him in the Height

Hymnal 1982

Dismissal

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Voluntary Choral Song

Samuel Sebastian Wesley (1810-1876)

Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with joy. We look forward to your presence again in worship, in service to others, in learning and fellowship.

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.

NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.



PARISH CLERGY

The Rev. Ruth Beresford, *Rector*The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain*The Rev. Stacey Carpenter, *Priest Associate*The Very Rev. William Lane, The Rev. Calhoun Wick, *Pastoral Associates*

LAY MINISTRY STAFF

Bruce Barber, *Director of Music*Mason Cruz, *Minister for Children & Youth*Denise Gilliam, *Interim Head of School*Jo Harney, *Director of Choristers*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, Parish Administrator
Terri Carpe, Finance Manager
Jennifer Fordham, School Administrator
Deb Piper, Philanthropy/Stewardship Associate
Jane Rubini, Administrative Associate
Nigel Sanderson, Livestream Technician
Michael Sayer, Facilities Manager
Deborah Webb, Communications Associate/Graphic Designer
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, Sextons

VESTRY & OFFICERS

Michael Flynn, Senior Warden; Suzanne Smith, '24, Junior Warden
Mark Parsells, Treasurer; Bob Reardon, Assistant Treasurer
Jennifer O'Connor, Clerk; Alexander Maynard, Youth Representative
Chuck Arensberg, '26; Louise Barton, '24; Audrey Bruce, '25; Sherri Howell, '24
Ted Ledden, '25; Scott Nickle, '26; Eliza Phillips, '25; Bart Reese, '25
Mike Rushlow, '24; Jaqueline Whalen, '26; Alexia Wolf, '26

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