CHRIST CHURCH CHRISTIANA HUNDRED



WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

THE FOURTH SUNDAY OF EASTER APRIL 21, 2024 10:30 AM HOLY EUCHARIST, RITE II

Service Music from *The Christ Church Mass*, Sir David Willcocks (1919-2015)

Voluntary *Prelude and Fugue in D minor*

William Boyce (1711-1779)

Welcome and Announcements

THE WORD OF GOD

Please stand, as able, and sing

Entrance Hymn 518 Christ is Made the Sure Foundation

(blue) Hymnal 1982

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

All sing

God's Paschal Lamb

from Wonder, Love, and Praise



Words: Carl P. Daw, Jr. (b. 1944). Music: Sine Nomine, Ralph Vaughan Williams (1872-1958)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we

hear his voice we may know him who calls us each by name, and follow where he leads; who,

with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

Please be seated for

The First Reading Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

At the conclusion the People respond, "Thanks be to God."

The Choir sings

Psalm 23 Dominus regit me

Chant: C. Hylton Stewart (1884-1932)

The Lord is my shepherd, therefore can I lack nothing.

He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

He shall convert my soul, and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil;

for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me;

thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life;

and I will dwell in the house of the Lord for ever.

Glory be to the Father and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be; world without end. Amen.

The Second Reading 1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

At the conclusion the People respond, "Thanks be to God."

Please stand. The Alleluia is sung first by the Choir, then repeated by all before and after the Verse.

Gradual Alleluia and Verse



Verse

Priest

The Lord is risen from the dead, sing Alleluia, Alleluia!

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

John 10:11-18

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily Ruth Beresford

Please stand for

The Nicene Creed

Celebrant Let us declare our faith in God:

People We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

A member of the parish leads

The Prayers of the People

In mercy hear our prayer, gracious God, for the church and for the world.

Pray and praise God from whom all blessings flow. Bless the fruits of the earth, the trees of the forest, and all the animals of the field; let all creation give you praise. That we may see your glory in all the world,

we pray to you, Lord God.

Pray that the whole church may proclaim Christ as the Lord of life. Pour upon us the grace to live in unity and love. Bless Michael, our presiding bishop; Kevin, our bishop; and our clergy; our preschool and parish. We lift up N., and we give thanks for our outreach partner, N. That we may make Christ known in all we say and do,

we pray to you, Lord God.

Pray that nations and peoples may be brought together to live in freedom and peace. Guide us to share the resources of the earth. Guard all those in military service and all who defend and protect the welfare of others. That there may be justice and peace on earth,

we pray to you, Lord God.

Pray for those who live with grief or pain, those suffering from any need or trouble and for those who minister to them. We remember *N*. and those we name now. That we may be agents of your healing grace,

we pray to you, Lord God.

Pray for all who have died and now rest in the hope of eternal life. We remember *N*. and those we name now. That we may entrust them to your never-failing love,

we pray to you, Lord God.

Pray and praise God, from whom all blessings flow. We thank you for the forgiveness we have received in your mercy, for the inspiration of the Holy Spirit, and the life we live in Christ Jesus, our Lord. That we may share our faith, our hope, and your love,

we pray to you, Lord God.

A Litany of Welcome for the Minister for Children & Youth

Mason, we welcome you to Christ Church Christiana Hundred. I have called you to serve among us as an educator and faith leader. You are called to foster spiritual growth and deepen a connection with God and neighbor for children, youth, and their families. You are to assist this congregation in keeping the promise to support all the baptized in their life in Christ.

Good Christian People: let us now pray for Mason as his ministry among us begins. Give thanks to God for all that he will share, and pray with me as he joins our community:

For the gifts of ministry Mason has to share with us, we give thanks to you, O God.

For the friendships to be made, celebrations we will enjoy, and for moments of nurture in ministry,

we give thanks to you, O God.

And now, as you nurture our children and help them to discover the love of God in Jesus Christ, Mason,

we pledge our prayer for you.

As you shepherd our teachers and leaders, creating a safe community for our children and youth to grow in faith, in hope, and in love for God and neighbor, Mason, we pledge our prayer for you.

The Lord bless us and keep us, sustain us each day in our ministry together—in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Birthdays and Anniversaries

Please be seated as those celebrating birthdays and anniversaries this month stand to be recognized; then all say

People

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand for

The Peace

Priest The peace of the Lord be always with you.

And also with you. People

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Please stand and sing

The Presentation Hymn

Praise God, from whom all blessings flow;

Praise him, all creatures here below; Alleluia, alleluia!

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Alleluia, alleluia!

Alleluia, alleluia, alleluia!

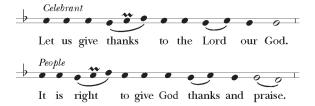
The Great Thanksgiving

adaptation, (red) Book of Common Prayer 369



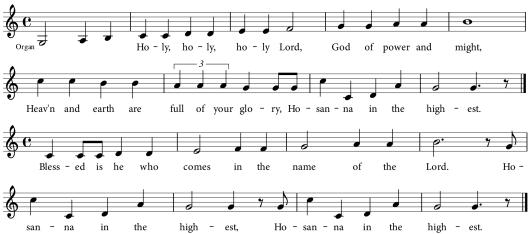
Michael Sitton (b. 1958)

Tune: Lasst uns erfreuen



The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues the prayer, saying

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People

Risen Lord, be known to us in the breaking of the bread.

The Celebrant concludes

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.



All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Anthem David Hurd (b. 1950)

Love bade me welcome: yet my soul drew back, guilty of dust and sin.

But quick-eyed Love observing me grow slack from my first entrance in,

Drew nearer to me, sweetly questioning, if I lacked anything.

A guest, I answered, worthy to be here: Love said, You shall be he.

I, the unkind, ungrateful? Ah, my dear, I cannot look on thee.

Love took my hand and smiling did reply, who made the eyes but I?

Truth, Lord, but I have marred them: let my shame go where it doth deserve.

And know you not, says Love, who bore the blame? My dear, then I will serve.

You must sit down, says Love, and taste my meat: so I did sit and eat.

Communion Hymn 343 Shepherd of Souls, Refresh and Bless

Hymnal 1982

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food

of the most precious Body and Blood of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries that we are living members

of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the People.

People Amen.

All sing

Dismissal

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Voluntary Fugue in C Major

Felix Mendelssohn (1809-1847)

Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with joy. We look forward to your presence again in worship, in service to others, in learning and fellowship.

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.

NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.



PARISH CLERGY

The Rev. Ruth Beresford, *Rector*The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain*The Rev. Stacey Carpenter, *Priest Associate*The Very Rev. William Lane, The Rev. Calhoun Wick, *Pastoral Associates*

LAY MINISTRY STAFF

Bruce Barber, *Director of Music*Mason Cruz, *Minister for Children & Youth*Denise Gilliam, *Interim Head of School*Jo Harney, *Director of Choristers*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, Parish Administrator
Terri Carpe, Finance Manager
Jennifer Fordham, School Administrator
Deb Piper, Philanthropy/Stewardship Associate
Jane Rubini, Administrative Associate
Nigel Sanderson, Livestream Technician
Michael Sayer, Facilities Manager
Deborah Webb, Communications Associate/Graphic Designer
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, Sextons

VESTRY & OFFICERS

Michael Flynn, Senior Warden; Suzanne Smith, '24, Junior Warden
Mark Parsells, Treasurer; Bob Reardon, Assistant Treasurer
Jennifer O'Connor, Clerk; Alexander Maynard, Youth Representative
Chuck Arensberg, '26; Louise Barton, '24; Audrey Bruce, '25; Sherri Howell, '24
Ted Ledden, '25; Scott Nickle, '26; Eliza Phillips, '25; Bart Reese, '25
Mike Rushlow, '24; Jaqueline Whalen, '26; Alexia Wolf, '26

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