



CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

THE THIRD SUNDAY OF EASTER

APRIL 14, 2024

10:30 AM HOLY EUCHARIST, RITE II

Service Music from *The Christ Church Mass*, Sir David Willcocks (1919-2015)

Voluntary *Voluntary in F Major*

William Walond (1785-1770)

Welcome and Announcements

THE WORD OF GOD

Please stand, as able, and sing

Entrance Hymn 180 *He is Risen, He is Risen!*

(blue) Hymnal 1982

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

All sing

God's Paschal Lamb

from *Wonder, Love, and Praise*



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray. O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for

The First Reading

Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

At the conclusion the People respond, "Thanks be to God."

The Choir sings

Psalm 4 *Cum invocarem*

Chant: Joseph Barnby (1838-1896)

Answer me when I call, O God, defender of my cause;
you set me free when I am hard-pressed; have mercy on me and hear my prayer.
"You mortals, how long will you dishonor my glory;
how long will you worship dumb idols and run after false gods?"
Know that the Lord does wonders for the faithful; when I call upon the Lord, he will hear me.
Tremble, then, and do not sin; speak to your heart in silence upon your bed.
Offer the appointed sacrifices and put your trust in the Lord.
Many are saying, "Oh, that we might see better times!"
Lift up the light of your countenance upon us, O Lord.
You have put gladness in my heart, more than when grain and wine and oil increase.
I lie down in peace; at once I fall asleep; for only you, Lord, make me dwell in safety.

The Second Reading

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

At the conclusion the People respond, "Thanks be to God."

Please stand. The Alleluia is sung first by the Choir, then repeated by all before and after the Verse.

Gradual Alleluia and Verse

Al - le - lu - ia, al - le - lu - ia, al -
le - - lu - ia, al - le - lu - ia.

Verse The Lord is risen from the dead, sing Alleluia, Alleluia!

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

Luke 24:36b-48

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily

Michael Kurth

Please stand for

The Nicene Creed

Celebrant Let us declare our faith in God:

People *We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A member of the parish leads

The Prayers of the People

In mercy hear our prayer, gracious God, for the church and for the world.

Pray and praise God from whom all blessings flow. Bless the fruits of the earth, the trees of the forest, and all the animals of the field; let all creation give you praise. That we may see your glory in all the world,

we pray to you, Lord God.

Pray that the whole church may proclaim Christ as the Lord of life. Pour upon us the grace to live in unity and love. Bless Michael, our presiding bishop; Kevin, our bishop; and our clergy; our preschool and parish. We lift up *N.*, and we give thanks for our outreach partner, *N.* That we may make Christ known in all we say and do,

we pray to you, Lord God.

Pray that nations and peoples may be brought together to live in freedom and peace. Guide us to share the resources of the earth. Guard all those in military service and all who defend and protect the welfare of others. That there may be justice and peace on earth,

we pray to you, Lord God.

Pray for those who live with grief or pain, those suffering from any need or trouble and for those who minister to them. We remember *N.* and those we name now. That we may be agents of your healing grace,

we pray to you, Lord God.

Pray for all who have died and now rest in the hope of eternal life. We remember *N.* and those we name now. That we may entrust them to your never-failing love,

we pray to you, Lord God.

Pray and praise God, from whom all blessings flow. We thank you for the forgiveness we have received in your mercy, for the inspiration of the Holy Spirit, and the life we live in Christ Jesus, our Lord. That we may share our faith, our hope, and your love,

we pray to you, Lord God.

The Peace

Priest The peace of the Lord be always with you.

People *And also with you.*

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Today and on the second Sunday of each month, part of our offering is a collection of items to be donated to Lutheran Community Services, our 175th anniversary outreach partner. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

Sir Edward Elgar (1857-1934)

*O salutáris Hóstia,
quae caeli pandis óstium:
Bella premunt hostília,
da robur fer auxiliium.
Uni trinóque Dómino
sit sempitérna glória,
Qui vitam sine término
nobis donet in pátria.*

O saving Victim, open wide
the gate of heav'n to us below.
Our foes press on from every side;
your aid supply, your strength bestow.
To your great name be endless praise,
immortal Godhead, One in Three;
Grant us, for endless length of days,
in our true native land to be.

Please stand and sing

The Presentation Hymn

Tune: *Lasst uns erfreuen*

*Praise God, from whom all blessings flow;
Praise him, all creatures here below; Alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, alleluia!
Alleluia, alleluia, alleluia!*

The Great Thanksgiving

adaptation, (red) Book of Common Prayer 369

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Organ Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues the prayer, saying

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may
worthily serve the world in his name.

Celebrant and People

Risen Lord, be known to us in the breaking of the bread.

The Celebrant concludes

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom,
with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to
generation.



The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.

A musical score for the Breaking of the Bread anthem. It consists of three staves of music in 4/4 time. The first staff is labeled 'Organ' and contains the melody for the first line of the anthem. The second and third staves contain the melody for the second and third lines of the anthem. The lyrics are written below the notes.

Al - le - lu - ia. Christ our pass-ov - er is
sa - cri - ficed for us; There fore let us keep the feast. Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Anthem

William Harris (1883-1973)

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.
Thou openest thine hand, and fillest all things living with plenteousness.
The Lord is righteous in all his ways: and holy in all his works.

The Lord is nigh unto all them that call upon him: yea all such as call upon him faithfully.
He will fulfill the desire of them that fear him, he also will hear their cry and will help them.
The Lord preserveth all them that love him, all them that love him.

Communion Hymn 305 *Come, Risen Lord, and Deign to be Our Guest*

Hymnal 1982

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

The Blessing

The Celebrant blesses the People.

People ***Amen.***

All sing

Hymn in Procession 492 *Sing, Ye Faithful, Sing with Gladness*

Hymnal 1982

Dismissal

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People ***Thanks be to God. Alleluia, alleluia!***

Voluntary *Grands Jeux*

François Couperin (1668-1733)

Please take your bulletin with you or return it to the table in the narthex as you leave.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with joy. We look forward to your presence again in worship, in service to others, in learning and fellowship.

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.



NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain*
The Rev. Stacey Carpenter, *Priest Associate*
The Very Rev. William Lane, The Rev. Calhoun Wick, *Pastoral Associates*

LAY MINISTRY STAFF

Bruce Barber, *Director of Music*
Mason Cruz, *Minister for Children & Youth*
Denise Gilliam, *Interim Head of School*
Jo Harney, *Director of Choristers*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*
Terri Carpe, *Finance Manager*
Jennifer Fordham, *School Administrator*
Deb Piper, *Philanthropy/Stewardship Associate*
Jane Rubini, *Administrative Associate*
Nigel Sanderson, *Livestream Technician*
Michael Sayer, *Facilities Manager*
Deborah Webb, *Communications Associate/Graphic Designer*
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

VESTRY & OFFICERS

Michael Flynn, *Senior Warden*; Suzanne Smith, '24, *Junior Warden*
Mark Parsells, *Treasurer*; Bob Reardon, *Assistant Treasurer*
Jennifer O'Connor, *Clerk*; Alexander Maynard, *Youth Representative*
Chuck Arensberg, '26; Louise Barton, '24; Audrey Bruce, '25; Sherri Howell, '24
Ted Ledden, '25; Scott Nickle, '26; Eliza Phillips, '25; Bart Reese, '25
Mike Rushlow, '24; Jaqueline Whalen, '26; Alexia Wolf, '26

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