



# CHRIST CHURCH CHRISTIANA HUNDRED

## WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

## THE SECOND SUNDAY OF EASTER

APRIL 7, 2024

## 10:30 AM HOLY EUCHARIST, RITE II

Service Music from *The Christ Church Mass*, Sir David Willcocks (1919-2015)

**Voluntary** *Cornet Voluntary in G Major*

William Walond (1725-1770)

### Welcome and Announcements

### THE WORD OF GOD

*Please stand, as able, and sing*

**Entrance Hymn 193** *That Easter Day with Joy was Bright*

(blue) Hymnal 1982

### The Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* ***The Lord is risen indeed. Alleluia.***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. ***Amen.***

*All sing*

### God's Paschal Lamb

from *Wonder, Love, and Praise*



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

## Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*Please be seated for*

## The First Reading

*Acts 4:32-35*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*At the conclusion the People respond, "Thanks be to God."*

*The Choir sings*

**Psalm 133** *Ecce, quam bonum!*

Chant: Thomas Tallis (1505-1585)

Oh, how good and pleasant it is, when brethren live together in unity!  
It is like fine oil upon the head that runs down upon the beard,  
Upon the beard of Aaron, and runs down upon the collar of his robe.  
It is like the dew of Hermon that falls upon the hills of Zion.  
For there the Lord has ordained the blessing: life for evermore.

## The Second Reading

*1 John 1:1—2:2*

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*At the conclusion the People respond, "Thanks be to God."*

Please stand. The Alleluia is sung first by the Choir, then repeated by all before and after the Verse.

### Gradual Alleluia and Verse

Al - le - lu - ia, al - le - lu - ia, al -  
le - - lu - ia, al - le - lu - ia.

Verse The Lord is risen from the dead, sing Alleluia, Alleluia!

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

### The Gospel Reading

John 20:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

### The Homily

Michael Kurth

Please stand for

### The Nicene Creed

Celebrant Let us declare our faith in God:

People **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:**

*by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

*A member of the parish leads*

### **The Prayers of the People**

In mercy hear our prayer, gracious God, for the church and for the world.

Pray and praise God from whom all blessings flow. Bless the fruits of the earth, the trees of the forest, and all the animals of the field; let all creation give you praise. That we may see your glory in all the world,

*we pray to you, Lord God.*

Pray that the whole church may proclaim Christ as the Lord of life. Pour upon us the grace to live in unity and love. Bless Michael, our presiding bishop; Kevin, our bishop; and our clergy; our preschool and parish. We lift up *N.*, and we give thanks for our outreach partner, *N.* That we may make Christ known in all we say and do,

*we pray to you, Lord God.*

Pray that nations and peoples may be brought together to live in freedom and peace. Guide us to share the resources of the earth. Guard all those in military service and all who defend and protect the welfare of others. That there may be justice and peace on earth,

*we pray to you, Lord God.*

Pray for those who live with grief or pain, those suffering from any need or trouble and for those who minister to them. We remember *N.* and those we name now. That we may be agents of your healing grace,

*we pray to you, Lord God.*

Pray for all who have died and now rest in the hope of eternal life. We remember *N.* and those we name now. That we may entrust them to your never-failing love,

*we pray to you, Lord God.*

Pray and praise God, from whom all blessings flow. We thank you for the forgiveness we have received in your mercy, for the inspiration of the Holy Spirit, and the life we live in Christ Jesus, our Lord. That we may share our faith, our hope, and your love,

*we pray to you, Lord God.*

### **The Peace**

*Priest* The peace of the Lord be always with you.

*People* ***And also with you.***

# THE HOLY COMMUNION

## The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

## Anthem

William Harris (1883-1973)

Most glorious Lord of life, that on this day didst make thy triumph over death and sin  
and, having harrowed hell, didst bring away captivity thence captive, us to win,  
this joyous day, dear Lord, with joy begin, and grant that we for whom thou didst die,  
being with thy dear blood clean washed from sin, may live forever in felicity;  
and that thy love we weighing worthily, may likewise love thee for the same again;  
and for thy sake, that all like dear didst buy, with love may one another entertain.  
So let us love, dear love, like as we ought; love is the lesson which the Lord us taught.

*Please stand and sing*

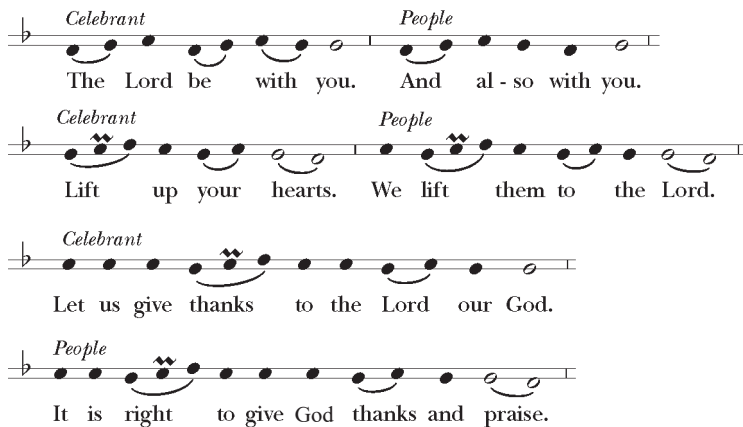
## The Presentation Hymn

Tune: *Lasst uns erfreuen*

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below; Alleluia, alleluia!  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Alleluia, alleluia!  
Alleluia, alleluia, alleluia!*

## The Great Thanksgiving

adaptation, (red) Book of Common Prayer 369



*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

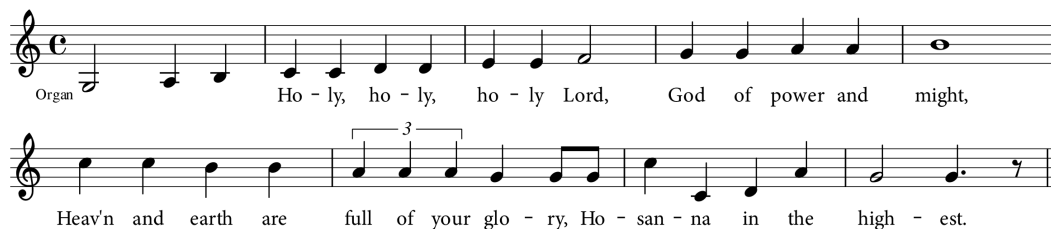
*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

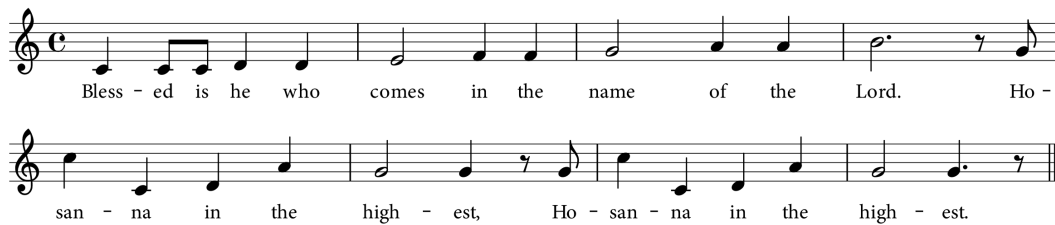
*People*  
It is right to give God thanks and praise.

*The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Organ                      Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.



*The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying*  
 Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*Celebrant and People*

***We celebrate his death and resurrection, as we await the day of his coming.***

*The Celebrant continues the prayer, saying*

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may  
 worthily serve the world in his name.

*Celebrant and People*

***Risen Lord, be known to us in the breaking of the bread.***

*The Celebrant concludes*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom,  
 with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to  
 generation.



*The Celebrant invites the People to say the prayer Jesus taught his first disciples.*

### **The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
 thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

*We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.*



*All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.*

## Communion Anthem

arr. Charles Wood (1866-1926)

This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, has sprung to life this morrow:  
Had Christ, who once was slain, not burst His three-day prison,  
our faith had been in vain; but now has Christ arisen, arisen, arisen, arisen!  
Death's flood has lost its chill since Jesus crossed the river;  
Lover of souls, from ill my passing soul deliver:  
Had Christ, who once was slain, not burst His three-day prison,  
our faith had been in vain; but now has Christ arisen, arisen, arisen, arisen!  
My flesh in hope shall rest and for a season slumber  
till trump from east to west shall wake the dead in number:  
Had Christ, who once was slain, not burst His three-day prison,  
our faith had been in vain; but now has Christ arisen, arisen, arisen, arisen!

## Communion Hymn 209 *We Walk by Faith, and Not by Sight*

Hymnal 1982

*Please stand for*

### The Post-Communion Prayer

*Celebrant* In thanksgiving, let us pray.

*People* ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

### The Blessing

*The Celebrant blesses the People.*

*People* ***Amen.***

*All sing*

## Hymn in Procession 194 *Jesus Lives!*

Hymnal 1982

### Dismissal

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* ***Thanks be to God. Alleluia, alleluia!***

## Voluntary *Grand Jeu*

Pierre Du Mage (1674-1751)

*Please take your bulletin with you or return it to the table in the narthex as you leave.*

*We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with joy. We look forward to your presence again in worship, in service to others, in learning and fellowship.*



Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.



**NEW HERE?** Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

#### **PARISH CLERGY**

The Rev. Ruth Beresford, *Rector*  
The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain*  
The Rev. Stacey Carpenter, *Priest Associate*  
The Very Rev. William Lane, The Rev. Calhoun Wick, *Pastoral Associates*

#### **LAY MINISTRY STAFF**

Bruce Barber, *Director of Music*  
Mason Cruz, *Minister for Children & Youth*  
Denise Gilliam, *Interim Head of School*  
Jo Harney, *Director of Choristers*

#### **ADMINISTRATIVE & FACILITIES STAFF**

Sherry Lawton-Fasic, *Parish Administrator*  
Terri Carpe, *Finance Manager*  
Jennifer Fordham, *School Administrator*  
Deb Piper, *Philanthropy/Stewardship Associate*  
Jane Rubini, *Administrative Associate*  
Nigel Sanderson, *Livestream Technician*  
Michael Sayer, *Facilities Manager*  
Deborah Webb, *Communications Associate/Graphic Designer*  
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

#### **VESTRY & OFFICERS**

Michael Flynn, *Senior Warden*; Suzanne Smith, '24, *Junior Warden*  
Mark Parsells, *Treasurer*; Bob Reardon, *Assistant Treasurer*  
Jennifer O'Connor, *Clerk*; Alexander Maynard, *Youth Representative*  
Chuck Arensberg, '26; Louise Barton, '24; Audrey Bruce, '25; Sherri Howell, '24  
Ted Ledden, '25; Scott Nickle, '26; Eliza Phillips, '25; Bart Reese, '25  
Mike Rushlow, '24; Jaqueline Whalen, '26; Alexia Wolf, '26

CHRIST CHURCH CHRISTIANA HUNDRED

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