



CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

We are glad you are with us today as we worship God and receive Christ's presence given to us in the sacrament of bread and wine. This service is offered by livestream to those who cannot assemble with us. Wherever you are on your spiritual journey, you are welcome here.

THE FOURTH SUNDAY IN LENT

MARCH 10, 2024

10:30 AM HOLY EUCHARIST, RITE II

Voluntary *Adagio from Toccata in C Major*

Johann Sebastian Bach (1685-1750)

Please stand at the entrance of the cross and procession.

The Exhortation

(red) Book of Common Prayer 316, adapted

The Decalogue

Hear the commandments of God to God's people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not make for yourself any idol.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not invoke with malice the Name of the Lord your God.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember the Sabbath Day and keep it holy.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor your father and your mother.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not commit murder.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not be a false witness.

Lord have mercy upon us, and incline our hearts to keep this law.

You shall not covet anything that belongs to your neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

The Choir sings the Kyrie in either Greek or English.

Kyrie eleison from Missa Brevis

Grayston Ives (b. 1948)

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Please be seated for

The First Reading

Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

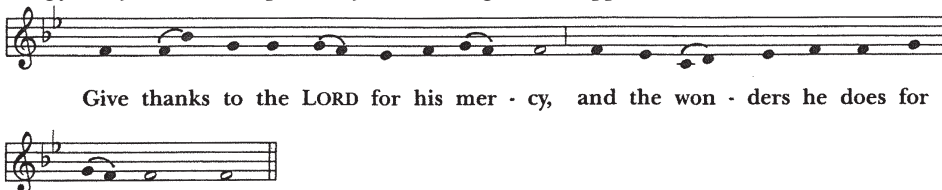
At the conclusion the People respond, "Thanks be to God."

Psalm 107:1-3, 17-22 *Confitemini Domino*

Chant: Plainsong

The Refrain is sung first by the Choir, repeated by all, then together as appointed.

Refrain



Give thanks to the LORD for his mer - cy, and the won - ders he does for
his chil - dren.

Give thanks to the Lord, for he is good, and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.

He gathered them out of the lands;

from the east and from the west, from the north and from the south. *Refrain*

Some were fools and took to rebellious ways; they were afflicted because of their sins.

They abhorred all manner of food and drew near to death's door.

Then they cried to the Lord in their trouble, and he delivered them from their distress. *Refrain*

He sent forth his word and healed them and saved them from the grave.

Let them give thanks to the Lord for his mercy and the wonders he does for his children.

Let them offer a sacrifice of thanksgiving and tell of his acts with shouts of joy. *Refrain*

The Second Reading

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with

him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

At the conclusion the People respond, “Thanks be to God.”

Gradual Verse and Tract

Please stand at the sound of the bells. The Verse is sung first by the Cantor, then repeated by all before and after the Tract.

Verse I am the living bread which comes down from heaven; //
if anyone eats of this bread, he will live / for ever. – *John 6:51*

Tract Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever,
The hills stand about Jerusalem;
so does the Lord stand round about his people, from this time forth for evermore.
The scepter of the wicked shall not hold sway over the land allotted to the just,
so that the just shall not put their hands to evil.
Show your goodness, O Lord, to those who are good and to those who are true of heart. – *Psalms 125:1-4*

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

John 3:14-21

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Homily

Stacey Carpenter

Please stand for

The Apostles’ Creed

Celebrant Let us affirm the creed of baptism, saying

People ***I believe in God, the Father almighty, creator of heaven and earth.***

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

*He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.*

A member of the parish leads

The Prayers of the People

In you, Gracious and Everlasting God, we find our wholeness and strength. Hear the prayers of your people, offered in the name of Jesus Christ our Lord.

Holy God, we pray for the Church throughout the world; for Christians who are persecuted or tempted to deny God in their life; for this congregation, that we have courage to serve Christ faithfully, inviting others to share our ministry and mission; for Michael, our presiding bishop, Kevin, our bishop, and for all your holy people, that they may triumph over evil and grow in grace; in your mercy, Lord,
hear our prayer.

Sovereign God, we pray for every nation, for peace and for the welfare of all people; we pray for wisdom among the world's leaders in government, health, and commerce, that they may be filled with your truth and serve your whole creation; in your mercy, Lord,
hear our prayer.

Sheltering God, we pray for those affected by disease, disaster, and war; defend the weary, guard the children, give refuge to the homeless, protect the powerless, and teach us your way of compassion; in your mercy, Lord,
hear our prayer.

Merciful God, we pray for those who are sick in body, mind, or spirit, especially N., and those we name now; that they may know your power to heal; in your mercy, Lord,
hear our prayer.

Eternal God, we pray for those who have died, especially N., and for the people who miss them; that your will for them may be fulfilled and that we may trust the power of Christ to save; in your mercy, Lord,
hear our prayer.

Gracious God, you have promised forgiveness and blessing to those who humble themselves and exalt your Son as Lord and Savior.

Please kneel or humble your body, placing hands on your heart in silent prayer before

The Confession of Sin and Absolution

Celebrant Let us confess our sins against God and neighbor.

People *Most merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please stand for

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

THE HOLY COMMUNION

The Offertory and Preparation of the Table

Being seated, we begin with a time of offering. Today and on the second Sunday of each month, part of our offering is a collection of items to be donated to Lutheran Community Services, our 175th anniversary outreach partner. Giving money is a sign that our life serves God's purposes and expresses our gratitude for God's many blessings. The ushers will receive the offering and present it on our behalf. Also, you may give online or text a contribution to (302) 244-5368. For those who give electronically, a card is available in the pews to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

Johannes Brahms (1833-1897)

*Laß dich nur nichts nicht dauern
mit Trauern, Sei stille!
wie Gott es fügt, so sei vergnügt mein Wille.*

*Was willst du heute sorgen
auf morgen? Der Eine steht allem für;
der gibt auch dir das Deine.*

*Sei nur in allem Handel ohn Wandel, steh feste!
Was Gott beschleußt,
das ist und heißt das Beste. Amen.*

Let nought afflict thee with grief;
be calm, as God ordains,
and so may my will be contented.

Why take thought for the morrow?
The one God who gives thee
what is thine watches over all.

All in thy doings be steadfast and true.
What God decrees is best,
and this it is acknowledged. Amen.

Please stand and sing

Presentation Hymn 144, vs. 1-4 *Lord Jesus, Sun of Righteousness*

(blue) Hymnal 1982

The Great Thanksgiving

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

_____ in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*Please stand or kneel as the Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection,
Therefore we proclaim the mystery of faith:*

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues the prayer, concluding

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.

Je - sus, Lamb of God: have mer - cy on us.

The first line of the anthem is written for a two-part setting. The treble staff begins with a G-clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. The bass staff begins with a C-clef and a key signature of one sharp. The melody starts on a half note C3, followed by quarter notes D3, E3, and F#3. The lyrics are written below the staves.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of the anthem continues the two-part setting. The treble staff continues the melody from the first line. The bass staff continues the melody from the first line. The lyrics are written below the staves.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of the anthem continues the two-part setting. The treble staff continues the melody from the second line. The bass staff continues the melody from the second line. The lyrics are written below the staves.

give us your peace, give us your peace.

The fourth line of the anthem concludes the two-part setting. The treble staff continues the melody from the third line. The bass staff continues the melody from the third line. The lyrics are written below the staves.

All are welcome to receive the sacrament of Christ or a blessing. Come up the center aisle and take your place along the altar rail, kneeling or standing. If you desire a blessing, cross your arms over your chest to indicate your intent. Receive the host in open hands. Gluten-free host is available; let the clergy know your need when they approach you. When you are presented with the cup, drink from it or dip the bread carefully into the cup and consume in both kinds together. If you do not wish to receive the cup, please cross your arms to indicate your intent, but wait for the minister to pass you before you leave the rail. Please use the side aisle to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Communion Anthem

Maurice Duruflé (1902-1986)

*Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui.
Præstet fides supplementum
sensuum defectui.*

*Genitori genitoque
laus et jubilatio,
salus, honor, virtus quoque
sit et benedictio!
Procedenti ab utroque
compar sit laudatio! Amen.*

Down in adoration falling,
lo! the Sacred Host we hail,
lo! o'er ancient forms departing
newer rites of grace prevail;
Faith for all defects supplying,
where the feeble senses fail.

To the Everlasting Father,
and the Son Who reigns on high
with the Holy Ghost proceeding
forth from Each eternally,
be salvation, honor, blessing,
might, and endless majesty. Amen.

Please stand for

The Post-Communion Prayer

Celebrant In thanksgiving, let us pray.

People ***Almighty and everliving God, we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members
of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

The Blessing

The Celebrant blesses the People.

People ***Amen.***

Please be seated for

Announcements

Please stand and sing

Hymn in Procession 690 *Guide Me, O Thou Great Jehovah*

Hymnal 1982

Dismissal

Priest Let us go forth in the name of Christ.

People ***Thanks be to God.***

After the Procession has passed, the Congregation is asked to leave the church quietly. Please take your bulletin with you or return it to the table in the narthex as you leave. We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with grace. We look forward to your presence again in worship, in service to others, in learning and fellowship.

CHRIST CHURCH CHRISTIANA HUNDRED



MARCH 10, 2024

IN THE SEASON OF LENT

THIS WEEK WE LIFT UP...

OUR YOUTH MINISTRY. At Christ Church we invite youth to explore their faith through Bible study, worship, discussion, and fellowship in a safe, dynamic setting. Our dedicated adult advisors help lead and guide our youth, and we encourage them to ask questions, go deeper into who they are in Christ, and help them live out their faith in the world. In addition to our Sunday offerings for 6th through 12th grades, youth acolyte at services, participate in mission trips and service opportunities, and gather for fellowship on a regular basis. Our prayer is that all young people are given the opportunity to experience the love of God and continue to grow and flourish in their faith. To learn more, click [here](#) or call the parish office at (302) 655-3379.

MONTHLY 175TH ANNIVERSARY SERVICE PROJECT

Our 175th Anniversary Service Project with Lutheran Community Services continues this year as we address food insecurity in Wilmington with two opportunities to participate each month.

Donations Needed Today, March 10: On second Sundays, we collect items to donate to Lutheran Community Services: toilet paper, children's diapers, adult pull-up diapers, feminine hygiene products, body wash, shampoo, deodorant, toothbrushes, toothpaste, laundry detergent, and dish soap. Please place donations in the baskets at the back of the Church and Chapel. Items will be presented during worship and taken to Lutheran Community Services to be distributed during Christ Church's monthly volunteer opportunity.

Volunteer this Friday, March 15: On third Fridays, volunteers are needed to pack grocery bags of healthy foods and then distribute them to the cars of program participants at LCS headquarters in Wilmington. Click [here](#) to sign up.

SIMNEL CAKES AT COFFEE & COMMUNITY TODAY

In England, the Fourth Sunday in Lent is traditionally known as Mothering Sunday, a day observed as a time when live-in apprentices and domestic servants went home to attend their mother church or cathedral with their families, taking simnel cakes to their mothers. Join us for Coffee & Community in the Parish Hall today at 9:30 AM and sample this traditional English treat, made with currants, almonds, orange zest, and spices.

REMEMBER LOVED ONES THIS EASTER – SUBMIT NAMES BY TOMORROW

To remember someone with a contribution for special flowers or music at Easter this year, click [here](#) to submit your names and contribute online or drop off a check to the parish office along with your memorial names by tomorrow, March 11. All memorials will be listed in the Easter Day bulletins.

WHERE IS GOD IN ALL THE SUFFERING? – MARCH 13 & 20

“Suffering affects us all. We live in a world filled with injustice, natural disasters, poverty, and pandemics. We experience grief, pain, and unfairness. We all want an explanation for these realities, and for many, they present a major barrier to belief in a loving God. How does the Christian faith speak to the human experience of suffering, and, wonderfully, offer real hope for us all?” – from *Where is God in All the Suffering?* by Amy Orr-Ewing. Join in the discussion during our final two sessions on Wednesdays, March 13 and 20. We share a simple meal at 6:30 PM in Parish Hall A and conclude at 8 PM. Click [here](#) to RSVP.

ALL AGES PRAYER STATIONS & FELLOWSHIP – MARCH 17

Join in an expanded Coffee & Community next Sunday, March 17, from 9:30 to 10:30 AM and take part in prayer stations that will be set up in the Parish Halls. Come spend some time in prayerful activities, appropriate for those of all ages. Child care is offered in the nursery until noon, but no faith formation classes take place at this time so that all can participate.

GRIEF SUPPORT GROUP MEETING – MARCH 17

Our Grief Support Group meets next Sunday, March 17, at 12 PM in the Commons Room and online. Those who have experienced the loss of a loved one and are moving through the grief process are encouraged to attend. Contact [Stacey Carpenter](#) for the Zoom link.

THE FRENCH (ITALIAN) CONNECTION WITH PIFFARO – MARCH 17

Piffaro, The Renaissance Band delights audiences with highly polished recreations of the rustic music of the peasantry and the elegant sounds of the official wind bands of the late Medieval and Renaissance periods. Next Sunday, March 17, at 3 PM in the Church, they will present The French (Italian) Connection with GRAMMY award-winning tenor James Reese and guest instrumentalists Mark Rimple, Sian Ricketts, and Héloïse Degrugillier to recreate the sounds of the French court at the end of the 15th century. Tickets are \$20 (using code CCCH) to \$54 and may be purchased by clicking [here](#).

LET’S WALK & TALK TOGETHER – MARCH 23

Join in a new way to mark the close of the season of Lent at Christ Church. All ages can participate in a leisurely 5K walk through the grounds of Hagley Museum and Library on Saturday, March 23, starting from the Church at 9 AM and returning there at the end of the walk. With our walking partners, we will share how we’ve engaged in our understanding of the promises of the Baptismal Covenant with conversation starters offered by the Rev. Stacey Carpenter. Click [here](#) to RSVP.

INTERACTIVE STATIONS OF THE CROSS – MARCH 24-30

Follow the story of Jesus’ death and resurrection from his condemnation by Pilate to his crucifixion and burial through hands-on, multisensory stations available on the path to the labyrinth from Palm Sunday, March 24, through Holy Saturday, March 30. Children and adults of all ages are encouraged to experience this powerful offering.

MEMORIAL FLOWERS

The flowers in the Sanctuary are given to the Glory of God in loving memory of
Peter Scoville Wells

HOLY WEEK & EASTER AT CHRIST CHURCH

Palm Sunday, March 24

8:00 AM Holy Eucharist, Rite I in the Church

9:00 AM ARK Worship in the Chapel

9:00 AM SANCTUARY Worship in the Church

10:30 AM Holy Eucharist, Rite II in the Church

All Ages Interactive Stations of the Cross along the path to the labyrinth
available Palm Sunday, March 24, through Holy Saturday, March 30

Wednesday in Holy Week, March 27

9:00 AM to 5:00 PM Rite of Reconciliation (click [here](#) to sign up)

Maundy Thursday, March 28

5:00 PM All Ages Maundy Thursday Worship and Foot Washing in the Chapel

7:00 PM Maundy Thursday Worship and Foot Washing in the Church

followed by the Watch in the Chapel until 12 AM (click [here](#) to sign up)

Good Friday, March 29

12:00 PM Good Friday Liturgy with Meditations in the Church and livestreamed to our website

5:00 PM All Ages Worship in the Chapel

7:00 PM Tenebrae in the Church

Holy Saturday, March 30

7:30 PM Overnight Vigil at the fire outside the Parish Center (click [here](#) to sign up)

Easter Day, March 31

6:00 AM Easter Vigil in the Chapel

8:00 AM Holy Eucharist, Rite I in the Chapel

8:45 AM to 12:15 PM Child care available in the Nursery

9:00 AM All Ages Holy Eucharist in the Chapel

9:00 AM Holy Eucharist, Rite II in the Church

11:00 AM Choral Eucharist, Rite II in the Church and livestreamed to our website

RITE OF RECONCILIATION WITH CHRIST CHURCH CLERGY – MARCH 27

Lent is a season of penitence, forgiveness, and reconciliation. One way Episcopalians experience the assurance of God's mercy and grace is through participating in the sacramental rite of Reconciliation, commonly known as confession. All in search of healing and forgiveness are welcome to make a personal confession with the Christ Church clergy on the Wednesday of Holy Week, March 27. To sign up for a 20-minute time slot, click [here](#).

TWO OPPORTUNITIES TO KEEP WATCH – MARCH 28 & 30

As Jesus prayed in the garden of Gethsemane shortly before his arrest, he asked his disciples to keep vigil with him—to stay awake and support him in his hour of need. You are invited to keep watch in the Chapel on Maundy Thursday, March 28, from 8 PM to midnight, following the 7 PM service in the Church. Then on Holy Saturday, March 30, we invite you to participate in an overnight vigil at the fire outside the Parish Center from 7:30 PM to 6 AM as we await Christ's victory over death with the lighting of the Paschal candle at the Easter Vigil. Click [here](#) to sign up for an hour or two on one or both dates.

Wherever you are on your spiritual journey, Christ Church welcomes you into a loving and joyful community that serves others and seeks to grow deeper in relationship with God through Jesus Christ.



NEW HERE? Scan the QR code to let us know or complete the card in the pews and place it in the offering plate.

PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Michael Kurth, *Associate Rector/Preschool Chaplain*
The Rev. Stacey Carpenter, *Priest Associate*
The Very Rev. William Lane, The Rev. Calhoun Wick, *Pastoral Associates*

LAY MINISTRY STAFF

Bruce Barber, *Director of Music*
Denise Gilliam, *Interim Head of School*
Jo Harney, *Director of Choristers*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*
Terri Carpe, *Finance Manager*
Jennifer Fordham, *School Administrator*
Deb Piper, *Philanthropy/Stewardship Associate*
Jane Rubini, *Administrative Associate*
Nigel Sanderson, *Livestream Technician*
Michael Sayer, *Facilities Manager*
Deborah Webb, *Communications Associate/Graphic Designer*
Leroy Folks, Andy Marine, Charles Parfitt-Simpson, *Sextons*

VESTRY & OFFICERS

Michael Flynn, *Senior Warden*; Suzanne Smith, '24, *Junior Warden*
Mark Parsells, *Treasurer*; Bob Reardon, *Assistant Treasurer*
Jennifer O'Connor, *Clerk*; Alexander Maynard, *Youth Representative*
Chuck Arensberg, '26; Louise Barton, '24; Audrey Bruce, '25; Sherri Howell, '24
Ted Ledden, '25; Scott Nickle, '26; Eliza Phillips, '25; Bart Reese, '25
Mike Rushlow, '24; Jaqueline Whalen, '26; Alexia Wolf, '26

CHRIST CHURCH CHRISTIANA HUNDRED

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