

Christ Church Bulletin



As followers of Christ, we share the beauty and power of God's transforming love through worship, community, and service in the world.

THIS WEEK AT CHRIST CHURCH

Sunday:	8:00 AM	Holy Eucharist, Rite I
	9:00 AM	The Passion Narrative & Holy Eucharist, Rite II with the St. Cecilia Choir Young Children's Service for families with children 6 and younger in the Chapel Nursery for infants and toddlers in Room 102
	10:00 AM	Coffee Hour in Parish Halls B and C
	11:00 AM	The Passion Narrative & Choral Eucharist, Rite I with the Christ Church Choir Child care for infants through 5-year-olds in Room 102
	4:00 PM	<i>St. John Passion</i> with the Christ Church Choir and orchestra in the Church
Monday:	5:00 PM	Jalonga Trip fund-raiser at the Charcoal Pit
	7:30 PM	Evening Prayer in the Church
Tuesday:	9:20 AM	Intercessory Prayer service in the Chapel
	10:30 AM	Books, Brew, & Banter in the Commons Room
	7:30 PM	Alcoholics Anonymous closed meeting in Room 211/212 Evening Prayer in the Church
Wednesday:	9:00 AM	Holy Eucharist in the Chapel
	5:30 PM	Annual Meeting planning meeting in Room 301
	7:30 PM	Evening Prayer in the Church
Thursday:	6:30 AM	Holy Eucharist in the Chapel
	7:00 AM	Breakfast/Bible Study in Room 211/212
	10:30 AM	Holy Eucharist at Methodist Country House
	4:15 PM	St. Nicholas Choir rehearsal in the Chapel
	5:30 PM	Children's Maundy Thursday service in the Chapel
	6:15 PM	Maundy Thursday Supper in Parish Halls A and B
Friday:	7:30 PM	Holy Eucharist, Foot Washing, & Stripping of the Altar in the Church The Church Office is closed on Good Friday.
	9:15 AM	Cooking for Emmanuel Dining Room in the Kitchen
	12:00 PM	Good Friday liturgy in the Church
	4:00 PM	Children's Good Friday service in the Chapel
	7:30 PM	Service of Tenebrae in the Church
Saturday:	9:00 AM	Church Adornment Committee in the Church
	7:00 PM	Easter Vigil Watch in the Church

TODAY IS PALM SUNDAY

On this day the church remembers when Jesus entered Jerusalem, cheered by those who hoped for the restoration of God's kingdom. We echo that joy in blessing palm branches and processing through the church. Then the mood quickly changes as we follow his journey to the cross. This story is called the Passion of our Lord, for its message is of his suffering, which offers us redemption from sin and death and gives new life in resurrection joy. To honor the power of Christ's passion, we will not make our customary announcements at the conclusion of the service. Please take this bulletin with you to remind you of our worship, ministry, and fellowship in the days ahead.

April 17, 2011

ST. JOHN PASSION TODAY

The Christ Church Choir, with orchestra and under the direction of William Owen, will present a performance of J. S. Bach's *Passion According to St. John* this afternoon at 4 PM in the Church. A donation of at least \$25 per person is requested to defray the cost of this performance.

JALONGA TRIP FUND-RAISER AT THE CHARCOAL PIT – APRIL 18

Join us for a Charcoal Pit fund-raiser on Monday, April 18 from 5 to 9 PM at the Concord Pike location. A percentage of the proceeds from this night will benefit our youth heading to the Dominican Republic this summer. Visit www.christchurchde.org/christianed/youthgroup.asp for the flyer you'll need to present with your bill.

APRIL OUTREACH COLLECTION DEADLINE – APRIL 18

Low-income Hispanic families in neighboring Kennett Square share our Christian beliefs and joy at Easter without the means for a holiday celebration. We are partnering with La Comunidad Hispana to provide fun, food, and funds for 12 families in need with a total of 27 children, ages 1 through 13. We will provide Easter treats to surprise and delight the children in each family and food for a healthy family meal. Those who have picked up an Easter egg for a child are asked to return *a basket with treats* for them to the coat room in the Parish Center. Please bring your food donations of *tortillas, rice, pasta, dried beans, canned tomatoes, and corn* to the collection bins in the Church or Parish Center. Also, you may contribute *\$15 toward grocery gift cards* to be used for fresh foods such as meat and produce. Make checks payable to Christ Church and mark "Easter dinner." Donations are needed *by Monday, April 18*.

MONDAY, TUESDAY, & WEDNESDAY IN HOLY WEEK – APRIL 18, 19, 20

This year in Holy Week we offer worship every day at 7:30 PM so that the story of the passion can sink into the depth of our hearts. Join us for Evening Prayer in the Church on Monday, Tuesday, and Wednesday.

MAUNDY THURSDAY – APRIL 21

A Children's Service takes place on Maundy Thursday, April 21 at 5:30 PM in the Chapel, sharing the Lord's Supper and the ritual foot washing, loving and serving our neighbors, following the example of Jesus.

The Parish Life and Worship Committees sponsor our Maundy Thursday Supper, a sharing in fellowship around the table at 6:15 PM in the Parish Hall. The committees provide salad, bread, and beverages. Please bring a meatloaf, macaroni & cheese, or casserole to share and RSVP to rsvp@christchurchde.org or 655-3379.

We worship in the Church at 7:30 PM to observe the mandate of Jesus. The service includes Eucharist and foot washing and concludes with the stripping of the altar, in readiness for Good Friday.

GOOD FRIDAY – APRIL 22

Good Friday is the most solemn day of the Church year—the day we remember our Lord's death for our salvation. The church is open for personal devotions all day.

We mark the hour of his suffering with a service on Good Friday, April 22 at 12 noon in the Church, including a sermon and the veneration of the cross.

At 4 PM our Children's Service is in the Chapel to remember Jesus on the cross.

At 7:30 PM our worship is Tenebrae, sung by the Christ Church Choir—a service of scripture readings, music, and prayer as the shadows deepen to darkness and Christ is laid in the tomb.

HOLY SATURDAY – APRIL 23

At 7 PM on Holy Saturday, April 23 we gather for Compline to open the Vigil Watch, keeping watch throughout the night, tending a sacred fire, and making prayers in the silent and darkened church until sunrise on Easter morning. Contact Kris Younger at kris@youngers.org or 234-8229 to schedule an hour or more of contemplative and restorative vigil.

EASTER DAY – APRIL 24

On Easter Day, April 24 we gather at 6 AM in the darkness to bring the new fire of Christ's light into the sanctuary, welcoming the dawn of resurrection in a powerful sunrise service that includes Eucharist with the St. Cecilia Choir.

Following the Easter Vigil, all are invited to share in a potluck breakfast in Parish Halls A and B beginning at 7:30 AM. Please bring a breakfast casserole, fruit, sausage, coffee cake, single-serve cereals, doughnuts, etc. to share. Hot breakfast ends at 8:30 AM, but parishioners are welcome to stop by after that for self-serve continental treats.

At 8 AM we worship in the Chapel for the traditional spoken service of Holy Eucharist, Rite I.

Child care is available in the Nursery from 8:45 AM to 12:15 PM.

This year's Young Children's Service for families with children under the age of 6 includes Eucharist and takes place at 9 AM in the Chapel. Special activities for the children will take place in Parish Hall C between the service and the Easter Egg Hunt.

The Easter Egg Hunt will be held at 10:15 AM in the playground area behind the Parish Center. Remember to bring a basket!

Between the 9 and 11 AM services, a special potluck coffee hour will be held in Parish Halls A and B. Parishioners are invited to bring quick breads, coffee cakes, muffins, cinnamon rolls, doughnuts, etc. to share. These may be dropped off in the Parish Center Kitchen ahead of time or brought on Sunday.

At 9 and 11 AM we offer Easter's Eucharist in the Church. The Christ Church Choir sings, with Choral Eucharist—Charles Villiers Stanford's *Mass in B-flat*—at 11 AM.

DINE WITH THE LADIES – APRIL 25

On the fourth Monday of each month at 7 PM, a group of women meets for an informal dinner at Pizza by Elizabeths in Greenville. This is a great opportunity to connect with women in the parish! April's gathering will take place on Monday, April 25. Please RSVP at rsvp@christchurchde.org or 655-3379.

NCA BRIDGE LUNCHEON – APRIL 26

The Delaware Chapter of the Washington National Cathedral will host their annual Bridge Luncheon on Tuesday, April 26 at 10 AM in the Christ Church Parish Hall. Come enjoy an afternoon of fun and fellowship for only \$30 a person. Bring a partner and play either duplicate or party bridge. This is a sanctioned and stratified game by Carl DeMartino. Lunch is served at 1 PM. This event helps support Washington National Cathedral, a place of worship open to all faiths and all people in Washington, DC. Register by calling 998-3114 or 654-8582.

INQUIRERS' CLASSES – MAY 4, 11, 18, 25, & JUNE 1

Are you seeking greater understanding about the Episcopal Church or a deeper sense of belonging at Christ Church? Join the Rector on five Wednesday evenings for a spirited inquiry into following the way of Christ in the Episcopal Church. The sessions meet from 7 to 8:30 PM in Rooms 211/212 in the Parish Center on Wednesdays, May 4, 11, 18, 25, and June 1. For those who wish to affirm their membership in the Episcopal Church, these sessions serve as adult preparation for confirmation and reception, held on Sundays, June 12 and 26 at 10 AM. Please RSVP so that materials can be prepared for each attendee. Call 655-3379 or email rsvp@christchurchde.org.

ABSENTEE BALLOTS AVAILABLE

Absentee ballots for the Vestry elections on May 1 and 8 are available in the Church Office. Completed ballots must be returned to the Church Office by 4:30 PM on Friday, May 13.

ANNUAL CELEBRATION – MAY 15

As the timing of our Vestry elections has been moved from the fall to the spring, the Vestry has charged the Annual Meeting Steering Committee with changing the format of our annual meeting to a celebration of our ministries. On May 15 we will have two services at 8 and 9 AM, and Ruth will give a Rector's Address at both. After the 9 AM service, we will joyously process to the Parish Center. Youth and adults will gather in Parish Halls A and B, while children through age 11 will go to the Chapel for an event of their very own with Pete Moses. Those of us in the Parish Hall will be treated to a celebration of our life together with presentations that highlight some of our ministries. The new Vestry will be introduced and commissioned. At 11:45 we will bring the children downstairs and have lunch. This will be a fun day for all! Postcard invitations will arrive in your mail soon. Please RSVP at rsvp@christchurchde.org or 655-3379 so that we can provide enough lunch for all!

PEOPLE SERVING TODAY: Acolytes: 8 AM Emily Simonton. 9 AM Jimmy Grant, Raley Abramczyk, Porter Ergon, Maya Krasker, Christopher Martel, Cristina Riegel; Randall Attix, Advisor. 11 AM Brooke Kelly, Samantha Anthony, Charlie Chesser, Margaret Chesser, Max Holdsworth, Eliza Williams; Dana Robertson, Advisor. **Altar Guild:** Sally Hyde, Louisa Bartlett, Margaret Higgs, Lee Kallos, Anne Nickle, Isabella Patty, Alice Shannon, Barbara Tucker. **Coffee Hour:** Wes and Jamie Jones. **Eucharistic Ministers:** 8 AM Margaretta Frederick, Steve Hyde. 9 AM John Crossan, Emily Knox, Scott Poole, Hal Schneikert. 11 AM Wilson Anthony, Fran Bayard. **Greeters:** 9 AM Ron and Mary Ingham. 11 AM Shirley Rigby, Barbara Selby. **Lectors:** 9 AM Martha Lankford, Jennifer O'Connor, Susan Sherk. 11 AM Sandy Anderson, Nick Cerchio, Margaret Chesser, Joe Stoeckle, Cathy Welsh. **Ushers:** 9 AM Steve, Linda, Reed, Spencer, and Blaine Boyden. 11 AM Bob Welsh, Gary Jolly, Thym Smith, Cathy Welsh.

MEMORIAL FLOWERS

The flowers in the Sanctuary are given to the Glory of God in loving memory of
J. H. Tyler McConnell
Leatrice Warren Dean

Christ Church Office, Monday – Friday, 8:30 AM – 4:30 PM
P. O. Box 3510, Greenville, Wilmington, DE 19807-0510
Phone 655-3379; Fax 655-2259; Preschool 472-0021
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THE PARISH STAFF

The Reverend Ruth Lawson Kirk, *Rector* (rkirk@christchurchde.org)
The Reverend Russell Bohner, TSSF, *Senior Associate Rector* (rbohner@christchurchde.org)
The Reverend Jennifer Andrews-Weckerly, *Curate* (jandrewsweckerly@christchurchde.org)
The Reverend Canon Carl Kunz, Jr., *Pastoral Associate*
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Walt Morris, *Sexton*

Linda Hopkins, *Housekeeper*

Don Somers, *Sexton*

THE SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 17, 2011

8 AM Holy Eucharist, Rite I

Opening Acclamation	BCP 270
Collect of the Day	168
The First Reading	<i>Philippians 2:5-11</i>
Psalm 31:9-16	BCP 623
The Holy Gospel	<i>Matthew 21:1-11</i>
The Homily	Ruth Lawson Kirk
The Nicene Creed	BCP 326
Prayers of the People	385
Confession and Absolution	330
The Peace	332
Offertory	
<i>All things come of thee, O Lord, and of thine own have we given thee.</i>	
The Great Thanksgiving, Prayer II	BCP 340
The Lord's Prayer	336
Breaking of the Bread	337
Agnus Dei	
Communion of the Faithful	
<i>Gluten-free wafers available upon request.</i>	
Post-Communion Prayer	339
The Blessing of the Palms	271
Dismissal	
<i>People: In the name of Christ. Amen.</i>	

Palms are available for you as you leave worship.

THE FIRST READING: PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

THE HOLY GOSPEL: MATTHEW 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

THE SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 17, 2011

9:00 AM The Passion Narrative According to St. Matthew and Holy Eucharist, Rite II

At the sounding of the bell, please stand.

Celebrant Blessed is the King who comes in the name of the Lord.

People *Peace in heaven and glory in the highest.*

Celebrant Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The congregation is encouraged to read the highlighted passages aloud.

Jesus' Triumphal Entry into Jerusalem

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "**Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!**" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Hymn 156, v. 1

Ride On! Ride On in Majesty!

Blessing of the Branches

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Celebrant Blessed is he who comes in the name of the Lord.

People *Hosanna in the highest.*

Hymn 154 (*Palms are distributed during the procession. Waving of palms is invited.*)

All Glory, Laud, and Honor

Collect of the Day

BCP 219

The congregation may be seated.

The Passion of Our Lord Jesus Christ According to St. Matthew

Narrator After the Passover meal with the disciples, Jesus went with his disciples to a place called Gethsemane; and he said to them,

Jesus Sit here while I go over there and pray.

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus I am deeply grieved, even to death; remain here, and stay awake with me.

Narrator And going a little farther, Jesus threw himself on the ground and prayed,

Jesus My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,
Jesus So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator Again Jesus went away for the second time and prayed,
Jesus My Father, if this cannot pass unless I drink it, your will be done.

Narrator Again Jesus came and found the disciples sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,
Jesus Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator While Jesus was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given the crowd a sign, saying,
Reader 1 The one I will kiss is the man; arrest him.
Narrator At once he came up to Jesus and said,
Reader 1 Greetings, Rabbi!
Narrator and kissed him. Jesus said to him,
Jesus Friend, do what you are here to do.
Narrator Then the crowd came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,
Jesus Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Narrator At that hour Jesus said to the crowds,
Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Narrator Then all the disciples deserted Jesus and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, Peter sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,
Readers 3 & 4 This fellow said, "I am able to destroy the temple of God and to build it in three days."
Narrator The high priest stood up and said,
Reader 2 Have you no answer? What is it that they testify against you?
Narrator But Jesus was silent. Then the high priest said to Jesus,
Reader 2 I put you under oath before the living God, tell us if you are the Messiah, the Son of God.
Narrator Jesus said to him,
Jesus You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Narrator Then the high priest tore his clothes and said,
Reader 2 He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?
Narrator The scribes and elders answered,
Readers 1–4 He deserves death.
Narrator Then they spat in Jesus' face and struck him; and some slapped him, saying,
Readers 1–4 Prophecy to us, you Messiah! Who is it that struck you?
Narrator Now Peter was sitting outside in the courtyard. A servant came to him and said,
Reader 4 You also were with Jesus the Galilean.
Narrator But Peter denied it before all of them, saying,
Reader 3 I do not know what you are talking about.
Narrator When Peter went out to the porch, another servant saw him, and she said to the bystanders,
Reader 1 This man was with Jesus of Nazareth.
Narrator Again Peter denied it with an oath,
Reader 3 I do not know the man.
Narrator After a little while the bystanders came up and said to Peter,
Reader 2 Certainly you are also one of them, for your accent betrays you.
Narrator Then Peter began to curse, and he swore an oath,
Reader 3 I do not know the man!
Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And Peter went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. Judas said,

Reader 1 I have sinned by betraying innocent blood.
Narrator But the chief priests and elders said,
Readers 2 & 3 What is that to us? See to it yourself.
Narrator Throwing down the pieces of silver in the temple, Judas departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,
Readers 2 & 3 It is not lawful to put them into the treasury, since they are blood money.
Narrator After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and Pilate asked him,
Reader 4 Are you the King of the Jews?
Narrator Jesus said,
Jesus You say so.
Narrator But when Jesus was accused by the chief priests and elders, he did not answer. Then Pilate said to him,
Reader 4 Do you not hear how many accusations they make against you?
Narrator But Jesus gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to the crowd,
Reader 4 Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?
Narrator For Pilate realized that it was out of jealousy that the chief priests and the elders had handed Jesus over. While Pilate was sitting on the judgment seat, his wife sent word to him,
Reader 2 Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.
Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,
Reader 4 Which of the two do you want me to release for you?
Narrator And the crowd said,
Congregation **Barabbas.**
Narrator Pilate said to them,
Reader 4 Then what should I do with Jesus who is called the Messiah?
Narrator All of them said,
Congregation **Let him be crucified!**
Narrator Then Pilate asked,
Reader 4 Why, what evil has he done?
Narrator But the crowd shouted all the more,
Congregation **Let him be crucified!**
Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,
Reader 4 I am innocent of this man's blood; see to it yourselves.
Narrator Then the people as a whole answered,
Congregation **His blood be on us and on our children!**
Narrator So Pilate released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped Jesus and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,
Congregation **Hail, King of the Jews!**
Narrator They spat on Jesus, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, the soldiers came upon a man from Cyrene named Simon; they compelled this man to carry Jesus' cross.
All stand.
And when the soldiers came to a place called Golgotha (which means Place of a Skull), they offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when the soldiers had crucified Jesus, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over Jesus' head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with Jesus, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,
Readers 1 & 2 You who would destroy the temple and build it in three days, save yourself!
Congregation **If you are the Son of God, come down from the cross.**
Narrator In the same way the chief priests also, along with the scribes and elders, were mocking Jesus, saying,
Readers 1-3 He saved others; he cannot save himself.
Readers 1-4 He is the King of Israel; let him come down from the cross now, and we will believe in him.

Congregation **He trusts in God; let God deliver him now, if God wants to; for this man said, "I am God's Son."**
Narrator The bandits who were crucified with Jesus also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, Eli, Eli, lema sabachthani?
Jesus that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,
Readers 1 & 2 This man is calling for Elijah.
Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,
Readers 1-4 Wait, let us see whether Elijah will come to save him.
Narrator Then Jesus cried again with a loud voice and breathed his last.
Silence may be kept.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Reader 1 Truly this man was God's Son!

Homily Jennifer Andrews-Weckerly

Prayers of the People

Each petition concludes, "With your grace," The people respond, "Help us walk the way of Jesus."

The Peace

Offertory Anthem

St. Cecilia Choir

Father, Thy Holy Spirit Send

Melchior Franck

Father, Thy Holy Spirit send, on us who here before Thee bend. We lift our hearts to Thee, O Lord, who art by heaven and earth adored.

Presentation Hymn 474, vs. 1, 4

When I Survey the Wondrous Cross

The Great Thanksgiving

adapted for the season, BCP 361

Holy, Holy, Holy Lord (S 124) *(at the conclusion, please kneel as able)*

362

The Lord's Prayer

364

Breaking of the Bread

Agnus Dei (S 161)

Communion of the Faithful *(gluten-free wafers available upon request)*

Communion Anthem

Jesu, Lamb of God, Redeemer

Edward Elgar

Jesu, Lamb of God, Redeemer, born the Virgin Mary's Son, who upon the cross a victim hast mankind's salvation won. From whose side, which man had pierced, flowed the water and the blood: by the sacred Body broken, be in life and death our food. O Jesu, O Jesu, O Jesu, hear us, Son of Mary.

Communion Hymn 439

What Wondrous Love is This

Post-Communion Prayer *(please kneel, as able)*

God, our help and comfort, you have satisfied our hunger with the Body and Blood of your Son. Strengthen our faith, we pray, that walking in the way of the cross we may be led to salvation, for Christ is Lord now and forever. Amen.

The Solemn Prayer

Dismissal *(please stand)*

People Thanks be to God.

Solemn Procession

The people quietly leave the church.

THE SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 17, 2011

9:00 AM Holy Eucharist for Young Children and Families

Chapel of the Christ Child

We Gather in the Lord's Name

The People stand.

Celebrant Blessed is the King who comes in the Name of the Lord!

The People shout *Hosanna in the highest!*

Celebrant Let us pray.

Help us, Lord, to hear today's stories and be loving children of your kingdom, now and always. We ask this through Jesus Christ, our Lord and King, who lives and reigns with you and the Holy Spirit now and forever. *Amen.*

We Listen and Respond to the Word of God

Jesus is Welcomed in Jerusalem (*please be seated*)

as told in the Kingfisher Children's Bible

The time had come for Jesus to suffer and to die. He knew that terrible things were going to happen to him in Jerusalem. But first there was a moment of great rejoicing. He entered the city as a king. The disciples brought the donkey and her foal, and spread their clothes over the donkey's back, so that Jesus could ride. A huge crowd of pilgrims were visiting the city for Passover and were gathered by the road. Some spread out their cloaks on the ground, while others cut branches from the palm trees and put those down instead, as a royal welcome. When Jesus rode by a great shout went up: "Hosanna to the God of David! Blessed is he who comes in the name of the Lord!"

Blessing of the Palms

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise!*

Celebrant It is right to praise you God, for all the love you show us in Jesus. Bless these branches and make them holy. Let these branches be signs that Jesus is our King. May we come to the happiness of heaven, by following Jesus, who lives and reigns for ever and ever. Amen.

Celebrant Blessed is he who comes in the name of the Lord.

The People shout *Hosanna in the highest!*

Palm branches are given to everyone as we sing.

Song

Sing Hosanna to the King

printed on insert

Procession of Palms

We follow the cross in a procession from the church out of doors (if the weather is nice) waving palms as we walk. You are encouraged to shout “Hosanna!” and “Hooray!” and “Jesus is King!” When we return to the Chapel, it is time to put the palms away.

Song

God is so Good

printed on insert

Prayers of the People

Leader Dear God, we give thanks for your goodness and love that you show us in Jesus. We thank you for family and friends, for food and homes, and for this beautiful world.

People *Thank you for Jesus and for the blessings you share with us.*

Leader We pray for all who believe in you, O God, and for all churches, especially Christ Church, the church in Japan, in Haiti and the Dominican Republic, as we follow Christ Jesus and share his story.

People *Help us walk in his footsteps.*

Leader We pray for all who are hurt or sick; for people who are poor and lonely; for all in our prayers, whom we remember now [*Please offer names aloud or silently*]. We lift them up to you, O God, for your comfort, healing, and strength.

People *Help us to walk beside them and care for them.*

Leader We pray for all who have died and all who miss them [*Please offer names aloud or silently*]. You teach us that in Christ Jesus life does not end when we die; it continues with you in heaven.

People *Help us trust your promise of everlasting life.*

Leader We pray for your forgiveness, dear Lord. For what we have done, and what we have forgotten to do; for the times we forgot to love as you love us; for being hurtful to others and harmful to ourselves.

People *We are sorry. Father, forgive us, and help us begin again to love and serve you.*

Celebrant The Lord God loves you so much that when you say you are sorry and you mean it, God forgives you. Hold your hands up as tight fists, and offer to God all the mistakes and wrongs you did. When you are ready, open your hands and let God take them away. Let his love fill your hands as you draw them to your heart. +
Know that you are forgiven and be at peace.

People *Amen.*

The Peace and the Offertory

Ushers collect our money as a sign that we offer our life and our labor for God's purposes in the world. The money and the bread and wine are brought to the altar. They are our offering to God, who will bless them and return them to us as gifts to strengthen our faith and our community life.

Song

Spirit of the Living God

printed on insert

We Share in the Holy Communion

The Great Thanksgiving

Book of Common Prayer, page 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant continues the prayer until the Celebrant and People say together:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues the prayer until the Celebrant and People say together:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues the prayer until the Celebrant and People say together “AMEN!”

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The People respond “Therefore let us keep the feast.”

The Communion of the People

All are welcome to receive the Sacrament of Christ’s love for us or a blessing at the altar rail.

Post-Communion Prayer

We thank you, Lord, for this holy food. We thank you, Lord, for the love you put in our hearts. Help us walk the way of Jesus, the way of peace, the way of goodness and love and be with us always. Amen.

We Go into the World

Reflection on the Passion of Jesus

Ruth Lawson Kirk

At the end of the service, the children are invited to the Parish Hall for activities. Parents are encouraged to share in the activity to create a “take home” project. We will use palms for one of the activities. You are welcome to take palms home; bring them back for Shrove Tuesday, 2012.

Children's Maundy Thursday Service

5:30 PM in the Chapel

Children's Good Friday Service

4:00 PM in the Chapel

Young Children's Easter Day Service

9:00 AM in the Chapel

Easter Day Egg Hunt

10:15 AM in the playground area behind the Parish Center

Carlton O'Connor, *Acolyte*

Margaret Chesser, Lynne Jensen, *Eucharistic Ministers*

Ted, Marissa, Lydia, and Park Stipa, *Ushers*

Sing Hosanna to the King

1st Verse



We have joy in our hearts and we
hope



praise you! We have joy in our
hope



hearts this day! We have joy in our
hope



hearts and we praise you!



For we wel- come Je- sus Christ this day!



Sing Ho- san- na! Sing Ho- san- na!



Sing Ho- san- na to the King of Kings!



Sing Ho- san- na! Sing Ho- san- na!



Sing Ho- san- na to the King!

God is So Good

1. God is so good, God is so good,
2. He cares for me, He cares for me,
3. He's all I need, He's all I need,

1. God is so good, He's so good to me.
2. He cares for me, He's so good to me.
3. He's all I need, He's so good to me.

Spirit of the Living God

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

THE SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 17, 2011

11:00 AM The Passion Narrative According to St. Matthew and Choral Eucharist, Rite I

At the sounding of the bell, please stand.

Celebrant Blessed is the King who cometh in the name of the Lord.

People *Peace in heaven and glory in the highest.*

Celebrant Let us pray. Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. *Amen.*

The congregation is encouraged to read the highlighted passages aloud.

Jesus' Triumphal Entry into Jerusalem

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "**Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!**" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Hymn 156, v. 1

Ride On! Ride On in Majesty!

Blessing of the Branches

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Let us give thanks to the Lord our God.

People *It is meet and right so to do.*

All glory be to thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.

Celebrant Blessed is he that cometh in the name of the Lord.

People *Hosanna in the highest.*

Hymn 154 (*Palms are distributed during the procession. Waving of palms is invited.*)

All Glory, Laud, and Honor

Collect of the Day

BCP 168

The congregation may be seated.

The Passion of Our Lord Jesus Christ According to St. Matthew

Narrator After the Passover meal with the disciples, Jesus went with his disciples to a place called Gethsemane; and he said to them,

Jesus Sit here while I go over there and pray.

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus I am deeply grieved, even to death; remain here, and stay awake with me.

Narrator And going a little farther, Jesus threw himself on the ground and prayed,

Jesus My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,
Jesus So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator Again Jesus went away for the second time and prayed,
Jesus My Father, if this cannot pass unless I drink it, your will be done.

Narrator Again Jesus came and found the disciples sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,
Jesus Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator While Jesus was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given the crowd a sign, saying,
Reader 1 The one I will kiss is the man; arrest him.
Narrator At once he came up to Jesus and said,
Reader 1 Greetings, Rabbi!
Narrator and kissed him. Jesus said to him,
Jesus Friend, do what you are here to do.
Narrator Then the crowd came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,
Jesus Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Narrator At that hour Jesus said to the crowds,
Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Narrator Then all the disciples deserted Jesus and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, Peter sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,
Readers 3 & 4 This fellow said, "I am able to destroy the temple of God and to build it in three days."
Narrator The high priest stood up and said,
Reader 2 Have you no answer? What is it that they testify against you?
Narrator But Jesus was silent. Then the high priest said to Jesus,
Reader 2 I put you under oath before the living God, tell us if you are the Messiah, the Son of God.
Narrator Jesus said to him,
Jesus You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Narrator Then the high priest tore his clothes and said,
Reader 2 He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?
Narrator The scribes and elders answered,
Readers 1–4 He deserves death.
Narrator Then they spat in Jesus' face and struck him; and some slapped him, saying,
Readers 1–4 Prophecy to us, you Messiah! Who is it that struck you?
Narrator Now Peter was sitting outside in the courtyard. A servant came to him and said,
Reader 4 You also were with Jesus the Galilean.
Narrator But Peter denied it before all of them, saying,
Reader 3 I do not know what you are talking about.
Narrator When Peter went out to the porch, another servant saw him, and she said to the bystanders,
Reader 1 This man was with Jesus of Nazareth.
Narrator Again Peter denied it with an oath,
Reader 3 I do not know the man.
Narrator After a little while the bystanders came up and said to Peter,
Reader 2 Certainly you are also one of them, for your accent betrays you.
Narrator Then Peter began to curse, and he swore an oath,
Reader 3 I do not know the man!
Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And Peter went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. Judas said,

Reader 1 I have sinned by betraying innocent blood.
Narrator But the chief priests and elders said,
Readers 2 & 3 What is that to us? See to it yourself.
Narrator Throwing down the pieces of silver in the temple, Judas departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,
Readers 2 & 3 It is not lawful to put them into the treasury, since they are blood money.
Narrator After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and Pilate asked him,
Reader 4 Are you the King of the Jews?
Narrator Jesus said,
Jesus You say so.
Narrator But when Jesus was accused by the chief priests and elders, he did not answer. Then Pilate said to him,
Reader 4 Do you not hear how many accusations they make against you?
Narrator But Jesus gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to the crowd,
Reader 4 Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?
Narrator For Pilate realized that it was out of jealousy that the chief priests and the elders had handed Jesus over. While Pilate was sitting on the judgment seat, his wife sent word to him,
Reader 2 Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.
Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,
Reader 4 Which of the two do you want me to release for you?
Narrator And the crowd said,
Congregation **Barabbas.**
Narrator Pilate said to them,
Reader 4 Then what should I do with Jesus who is called the Messiah?
Narrator All of them said,
Congregation **Let him be crucified!**
Narrator Then Pilate asked,
Reader 4 Why, what evil has he done?
Narrator But the crowd shouted all the more,
Congregation **Let him be crucified!**
Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,
Reader 4 I am innocent of this man's blood; see to it yourselves.
Narrator Then the people as a whole answered,
Congregation **His blood be on us and on our children!**
Narrator So Pilate released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped Jesus and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,
Congregation **Hail, King of the Jews!**
Narrator They spat on Jesus, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, the soldiers came upon a man from Cyrene named Simon; they compelled this man to carry Jesus' cross.
All stand.
And when the soldiers came to a place called Golgotha (which means Place of a Skull), they offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when the soldiers had crucified Jesus, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over Jesus' head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with Jesus, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,
Readers 1 & 2 You who would destroy the temple and build it in three days, save yourself!
Congregation **If you are the Son of God, come down from the cross.**
Narrator In the same way the chief priests also, along with the scribes and elders, were mocking Jesus, saying,
Readers 1-3 He saved others; he cannot save himself.
Readers 1-4 He is the King of Israel; let him come down from the cross now, and we will believe in him.

Congregation **He trusts in God; let God deliver him now, if God wants to; for this man said, "I am God's Son."**
Narrator The bandits who were crucified with Jesus also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, Eli, Eli, lema sabachthani?
Jesus Eli, Eli, lema sabachthani?
Narrator that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,
Readers 1 & 2 This man is calling for Elijah.
Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,
Readers 1-4 Wait, let us see whether Elijah will come to save him.
Narrator Then Jesus cried again with a loud voice and breathed his last.
Silence may be kept.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Reader 1 Truly this man was God's Son!

Homily

Jennifer Andrews-Weckerly

Prayers of the People

Each petition concludes, "With thy grace," The people respond, "Help us walk the way of Jesus."

The Peace

Offertory Anthem

Christ Church Choir

Let This Mind Be in You

Lee Hoiby

Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God. But made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself and became obedient unto death, even the death of the Cross. Wherefore God also hath highly exalted Him, and given Him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Presentation Hymn 474, vs. 1, 4

When I Survey the Wondrous Cross

The Great Thanksgiving, Prayer II

BCP 340

Sanctus and Benedictus from Messa a 4 voci (at the conclusion, please kneel as able)

Claudio Monteverdi

The Lord's Prayer

BCP 336

Breaking of the Bread

337

Agnus Dei from Messa a 4 voci

Claudio Monteverdi

Lamb of God who takes away the sins of the world, have mercy upon us. Grant us thy peace.

Communion of the Faithful (*gluten-free wafers available upon request*)

Communion Anthems

Agnus Dei II from Messa a 4 voci

Claudio Monteverdi

Post-Communion Prayer (*please kneel, as able*)

BCP 339

The Solemn Prayer

Dismissal (*please stand*)

People *Thanks be to God.*

Solemn Procession

The people quietly leave the church.